

**NTA HOMEGROUNDS EAST CAMPGROUND 02/11/2024**

**F MARSH**

<b>G</b>	<b>H</b>	<b>I</b>	<b>J</b>	<b>K</b>	<b>L</b>	<b>M</b>	<b>N</b>	<b>O</b>	<b>P</b>	<b>Q</b>	<b>R</b>	<b>S</b>	<b>T</b>	<b>U</b>	<b>V</b>	<b>W</b>

<b>78</b>	
<b>79</b>	
<b>80</b>	

<b>E</b>	40' MAX
<b>D</b>	
<b>C</b>	
<b>B</b>	
<b>A</b>	

**A-D 24' X 50' 50 AMP; E & G 24' X 40' 50 AMP SHORTER RV  
 H -W APPROX 22' X 45' 50 AMP; SPOT F \$150 SHORT RV<30'  
 ALL RV SPOTS \$200 PLUS TAX=\$221**

**78-80  
 50 AMP SERVICE**

<b>84</b>	40' X 25'
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<b>82</b>	40' X 25'
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**DUMP STATION**

**MAIN  
 GATE**

<b>83</b>	25' X 45'
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<b>81</b>	25' X 45'
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**MAINTENANCE/  
 ROCK HOUSE**

**20' X 50' 30 AMP SPOTS 93-90  
 SPOT 91B 50 AMP  
 SPOT 91 30 AMP**

<b>91B</b>	<b>91</b>	<b>90</b>	<b>89</b>	<b>88</b>	<b>87</b>	<b>86</b>	<b>85</b>	<b>S 97</b>	<b>R 96</b>	<b>95</b>	<b>94</b>	<b>93</b>	<b>N 92</b>
<b>50 AMP</b>	<b>30 AMP</b>												<b>VENDOR N</b>

**PRACTICE HOUSE**

**FOOD COURT & VENDOR SPACE**