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TRAPSHOOTING  
ASSOCIATION

NEBRASKA  
STATE  
TRAPSHOOT

JUNE 26, 27, 28, 29 & 30

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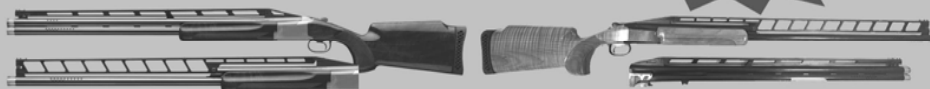


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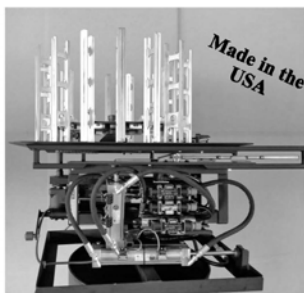
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***Good Luck Shooters!***

***From the Christiancy Family***

# NEBRASKA TRAPSHOOTING ASSOCIATION



## 2024 NTA Shoot Management Committee

### Directors and Arbitration Committee

|                        |              |
|------------------------|--------------|
| Nels Johnson .....     | Gretna       |
| Richard Scheer .....   | Gretna       |
| Mike Watmore .....     | Denton       |
| John Burke .....       | Alliance     |
| Stacey Amm .....       | Alliance     |
| Toney Krajewski .....  | Paxton       |
| Mike Morgan .....      | Cedar Rapids |
| Lorin Downing .....    | Kearney      |
| Jim Bradford, Jr ..... | Norfolk      |

President - Jim Bradford, Jr.  
Vice-President - Toney Krajewski  
Sec/Treas. - Joy Trim

### Sub-Committee Chairs:

Awards - Dr. Mike and Stacy Zaruba  
Camper Spaces - Joy Trim  
Grounds Manager - Miles Krutz  
Handicap - Jon Marsh  
Line Referee - NTA Directors  
Practice Trap - Lorin Downing  
Shootoff - T. Krajewski/J. Burke  
Trap Line - Jim Bradford, Jr.  
Trap Setting - John Burke  
Vendors - Nels Johnson

### State Shoot Information

Joy Trim

308-464-0564

Email: [jtrim@vcn.com](mailto:jtrim@vcn.com)

NTA Website: [www.shootnta.com](http://www.shootnta.com)

# ***JOIN US FOR FIVE DAYS OF SHOOTING!***

This is the 74th Anniversary of shooting at the NTA State Grounds in Doniphan, Nebraska. Doniphan is located three miles South of I-80, between Grand Island and Hastings. The shooting facility is at the North edge of Doniphan.

The annual meeting and tournament of The Nebraska Trapshooting Association is in its 146th year. The association has been in existence for 148 years.

## **Congratulations to the following Nebraska Shooters**

who placed on the 2024 All-American Teams

|                                      |                      |
|--------------------------------------|----------------------|
| Men's first team .....               | Richard Marshall Jr. |
| Men's first team .....               | Ryan Glow            |
| Men's second team.....               | Jason Krause         |
| Lady 1 second team .....             | Mia Malcom           |
| Sub Junior first team Captain .....  | Wyatt DeBrie         |
| Sub Junior first team.....           | Kahne Packer         |
| Junior second team .....             | Gavin Kuck           |
| Junior Gold first team Captain ..... | Dagen Voigtman       |
| Junior Gold first team.....          | Mitchell Pierson     |
| Sub Vet second team .....            | Nels Johnson         |
| Vet second team .....                | Stanley Welte        |

**All held spots, including presquad and reserved/held spots, need to be paid before the event OR they will be opened up. Exception is for Wednesday's events.**

### ***From your ATA Delegate:***

*As your ATA delegate for Nebraska, I want to welcome all shooters and families to the 2024 Nebraska State Shoot.*

*I think you'll all see and like some of the improvements the NTA Homegrounds has made in an ongoing effort to make the NTA Homegrounds one of the best shooting facilities in the Midwest.*

*Good luck to all shooters! If you have any questions or concerns during this year's tournament, feel free to look me up.*

*Jon Marsh*

**A.T.A. Delegate .....Jon Marsh**

**A.T.A. Alternate .....John Burke**

Welcome Shooters!!!

The Nebraska Trapshooting Association is pleased to invite your attendance at the 2024 Nebraska State Trapshooting Championships!! Give us a SHOT in 2024!!

Our Pat Traps and CVR'S have been meticulously maintained under Trap Mechanic, Thomas Harling. We strive to deliver a quality target with our really capable Target Committee headed by John Burke. White Flyer has again stepped up for us by putting a significant amount of ammo into our shoot. We can count on White Flyer every year.

Grounds Manager, Miles Krutz, has been on the job since February 15, 2015. Miles does an excellent job for us, please express your appreciation to him. He is reliable and has a friendly face! Many ground improvements have been made under his direction.

Secretary, Joy Trim, does a **GREAT** job for us. She is entering her 11<sup>th</sup> year with the NTA. She is a most valuable member of **OUR TEAM**. Her office crew is second to none!! Joy has led the charge in obtaining several significant grants from the Hall County Convention and Visitor's Bureau, including a grant of \$39,000 for a World Class PA System installed September 2022. We thank the Bureau for their continued generosity!!

Mike and Stacy Zaruba have again enhanced our **TROPHY** package, in addition to **VERY GENEROUSLY** providing **ADDED MONEY** and **TROPHIES** for Events Four, Five and Six. Thank this wonderful couple when you see them! They do so much for us! Mike and Stacy were among the Hall of Fame Inductees last year.

We have *countless volunteers* who give **SO MUCH** to our Association and **THIS TOURNAMENT!** A simple **THANK YOU** somehow seems so **VERY INADEQUATE**. **MAINTENANCE** and **IMPROVEMENTS** to **YOUR HOMEGROUNDS** is an ongoing effort!! **PLEASE CONSIDER A PERSONAL GIFT TO YOUR ASSOCIATION**, every dollar counts! We are now a 501.C, **CONTRIBUTIONS ARE TAX DEDUCTIBLE**.

Make your shoot entry easier by utilizing our presquading service. FYI: EACH DAYS starting banks are **RANDOMLY** drawn!!

**Again, Give Us** a SHOT in 2024 and join your friends in Doniphan, June 26-30. See you there.

Yours in Sport,

Jim Bradford Jr.  
NTA President



## GENERAL INFORMATION

A.T.A. rules will govern this tournament and will be strictly enforced. All targets are registered. Nebraska shooters must have a 2024 annual NTA membership (\$10.00), unless they are a lifetime member of NTA (\$150.00). Memberships will be available at the shoot. Shooters must also have a current ATA membership. A daily ATA fee of \$3.00 will be charged.

## BANK SYSTEM

The bank system will be used for the 2024 state shoot. We will start eleven banks on all events. Banks will be drawn and posted each day. You will need to check the posted bank sheets. Some squads may not be filled. **The PA system will NOT be used to call shooters!**

Be ready to shoot. **A SQAUD BOARD WILL NOT BE USED. SQUADS WILL NOT WAIT FOR TARDY MEMBERS.** Per ATA rules (Section VII Par. A, 6 states: "A shooter that misses the first post in any event may make up that post only and continue with the squad. Squad members should move off the line during the shoot up function." If you miss more than one post, report to the office.

## VENDOR SPACES

Reserved commercial space is available at the state shoot. Please contact Nels Johnson at the telephone number listed below for vendor spaces and associated fees.

**Nels can be reached at 22335 Pine Hill Dr., Gretna, NE 68028, Phone number is: Cell-402-378-3674, email address: nl2ozarks@q.com.**

## CAMPER SPACES

**ATTENTION CAMPERS! All camper spaces will be reserved for the state shoot.** Electric and water hookups are available.

**QUIET TIME IS 10:00 PM TO 6:30 AM.**

For more information: Joy Trim, NTA Sec./Treas., PO Box 380, Lewellen, NE 69147, 308-464-0564, email: jtrim@vcn.com

*This is an invitational tournament and the Directors of the NTA reserve the right to reject, refund or disqualify any contestant who, in its judgment, interferes with the conduct, accuracy or sportsmanship of the shoot. In event of a dispute over interpretation of any part of this program, the decision of the Directors shall govern. By entering the tournament contestants agree to abide by all rules of the ATA and NTA and abide by all decisions of the Directors.*

*The Directors of the NTA reserve the right to post-pone, cancel or change any part of the program due to bad weather or other causes.*

**Practice Traps will be open daily starting one hour before the program starts. Not open on Tuesday before the shoot.**

**Purchase your tickets at the office!**

**Classification and entry windows will be open Tuesday 4-6 p.m. and daily at 8:00 a.m.**

## CLASSIFICATION

Penalty yardage and class will be required when a shooter has not met the minimum requirements or the Classification Committee determines the average does not reflect the shooter's true ability.

Any shooter who has not shot the following number of registered targets in 2023 and/or 2024 prior to June 24, 2024 will be classified as follows.

### If you have NOT shot

### You will be classified or handicapped

#### MALE SHOOTER 18 YRS. and over, including JUNIOR GOLD and SUB VETERAN\*

|      |                  |                   |
|------|------------------|-------------------|
| 1000 | 16-yard targets  | Class A or higher |
| 1000 | Handicap targets | 24 yds. or more   |
| 500  | Doubles targets  | Class B or higher |

#### MALE JUNIOR SHOOTER\*

|      |                  |                   |
|------|------------------|-------------------|
| 1000 | 16-yard targets  | Class B or higher |
| 1000 | Handicap targets | 24 yds. or more   |
| 500  | Doubles targets  | Class B or higher |

#### LADY I and LADY II, SUB JUNIOR and VETERANS\*

|     |                  |                   |
|-----|------------------|-------------------|
| 700 | 16-yard targets  | Class B or higher |
| 700 | Handicap targets | 22 yds. or more   |
| 300 | Doubles targets  | Class B or higher |

**SENIOR VETERANS will not be required to shoot penalty yardage or class.**

**The Handicap Committee reserves the right to change the shooter's classification at any time.**

Classification will be according to known ability. To arrive at known ability, the following will be taken into account as far as such information will be available:

Official averages (abnormally low scores will be disregarded)

... Non-registered scores, including shoot-off scores; non-registered events; practice scores, etc.

... Any other information known on shooter's ability to shoot and break targets.

**Averages must be calculated on card prior to sign-up or shooter will shoot penalty Class A or higher.**

#### \*AGE CLASSIFICATION FOR CATEGORY as of 9/1/2023

|                   |                     |
|-------------------|---------------------|
| Lady I .....      | = up to age 55      |
| Lady II .....     | = 55 and over       |
| Sub-Veteran ..... | = 55 through age 64 |
| Veteran .....     | = 65 up to age 70   |
| Sr. Veteran ..... | = 70 and older      |
| Junior .....      | = 15 up to age 18   |
| Junior Gold ..... | = 18 up to age 23   |
| Sub-Junior .....  | = Up to age 15      |

### **Singles Classification**

Class AAA ..... 98% and over  
Class AA ..... 96.25% and under 98%  
Class A ..... 94.75% and under 96.25%  
Class B ..... 93% and under 94.75%  
Class C ..... 90% and under 93%  
Class D ..... under 90 %

### **Doubles Classification**

Class AAA ..... 96% and over  
Class AA ..... 92% and under 96%  
Class A ..... 89% and under 92%  
Class B ..... 86% and under 89%  
Class C ..... 82% and under 86%  
Class D ..... under 82%

Both Resident and Non-Resident high scores in class in the singles and doubles events will be advanced one class for the remainder of the shoot. Any shooter whose class or yardage is changed for any reason shall be considered to have been notified when the new class or yardage is posted.

**Once any category declarations have been made either by a shooter or shoot management, the declaration is final and cannot be changed. There shall be no exception to this rule.**

Any shooter who has declared a special category, will compete for the category trophy and not for place, class or yardage. If the special category shooter does not qualify for a trophy in his/her category, he/she is eligible to compete for place, class or yardage

The intent of the NTA regarding the winning of trophies is that no shooter may win more than one trophy per event. Exceptions are in Event #7 (Zone Champion), Event #9 (Past President, Two Generations, Champion of Champions awards, AIM awards), Event #10 (Zone Champion, NTA Life Member and Hall of Fame award), Event #11 (Larry Lacina Memorial Director's Cup) and #12 (Life Member).

A Sub-Junior cannot win a Junior award. A Junior cannot win a Junior Gold Award, a Sub Veteran cannot win a Veteran Award and a Veteran cannot win a Sr. Veteran award.

## **AIM Youth Shooters**

**Both resident and non-resident AIM youth shooters will be able to compete for AIM medals and awards in the Doubles Championship on June 28, Singles Championship on June 29 and Handicap Championship on June 30. AIM shooters should enter with AIM Director Payton Detavernier before the events has started for each event.**

Payton Detavernier  
402-917-8061  
paytondetavernier@gmail.com

AIM youth shooters are required to have current ATA, AIM, and NTA memberships to shoot for AIM awards. Shamrock has graciously donated a 8 box leather bag to Nebraska State AIM Shoot. The bag will be given away by drawing a number at the end of singles Championship Event. The tying score will shoot off for the bag.

**Eye and Ear protection in accordance with ATA Rules, Section IV Par. I, 16 will be enforced. Failure to comply may result in disqualification from that event.**



## HOW TO ENTER

1. Report to the Classification Committee in the Clubhouse. Have your ATA card, NTA sticker and score card ready. **NOTE: IF YOUR SCORE CARD IS NOT UP TO DATE AND AVERAGED. PENALTY YARDAGE and/or CLASS MAY BE APPLIED.**
2. If you have pre-squadded, go directly to the window marked for pre-squad shooters. Pick your options and pay your shooting fees. You can now relax and enjoy the shoot with your trapshooting friends.
3. If you have NOT pre-squadded, determine what options you want to play for each event and proceed to one of the cashiers' window to be squadded and pay your shooting fees. **Options cannot be added or deleted after an event begins.**
4. **Number of squads will be limited on each bank.**
5. **It is the responsibility of Ladies I & II, Sub-Veterans, Veterans, Senior Veterans, Juniors, Junior Gold and Sub-Juniors to see that they are so indicated on their entry forms if they want to shoot for category. Category must be entered prior to shooting your first competitive target of the shoot.**
6. All information needed for awards, added money, and reporting to ATA are taken from the computer print-outs. Be sure all data posted is correct. All information will stand as posted unless the contestant is disqualified.
7. **During peak sign-up periods entries may be taken for that day's events only! ON WEDNESDAY MORNING, ENTRIES WILL BE TAKEN FOR WEDNESDAY'S EVENTS ONLY.**
8. **We will be accepting credit card payments for targets, options and purses. There will be an added service charge based on the current rate on total amount charged. Service charge rate will be posted at the windows.**
9. **If a shooter misses his or her squad or wants to change squads, there will be a \$10.00 resquadding fee.**

### GOLF CARTS, BIKES, ATV's, etc

The use of this type of vehicle is limited to the area behind (south of) the sidewalk. At no time should they be used between the sidewalk and the shooting range or on the sidewalk during a shooting event. The exception is use by shoot management to run the shoot. The NTA and shoot management are not responsible for any accidents resulting from the use of such vehicles!

All Golf/ Utility Carts to be used on the NTA home grounds at 502 N. 1st, Doniphan, must be registered with the NTA. You must maintain insurance limits of \$100,000, combine single limits (CSL). Proof of insurance must be submitted to Joy by email (jtrim@vcn.com) or delivered to the NTA office during the State Shoot. This must be completed before the Golf/ Utility Cart can be used.

**FIRST DAY**  
**WEDNESDAY, JUNE 26, 2024, 10:00 A.M. CDT**  
*\$4.00 ATA Fees Collected Daily*

**EVENT 1**  
**TRENTON CHRISTIANCY SINGLES**  
***\$500 ADDED MONEY COMPLIMENTS OF ASHLAND GUN CLUB\****

100 Singles Targets, Awards, Fees, Tax .....\$43.00  
Lewis – 5 Classes 50-30-20% (High Gun) .....\$10.00

**\*Ashland Gun Club \$500 Added Money will be added to Lewis Purse**  
**“Must play Lewis to be eligible”**

**EVENT 2**  
**NOAH HELMINK HANDICAP**  
***\$500 ADDED MONEY IN HONOR OF DICK SCHEER***

100 Handicap Targets, Awards, Fees, Tax .....\$43.00  
Purse— 1 for 8 (High Gun, no more than a maximum number of 5 ) .....\$10.00  
Lewis – 5 Classes 50-30-20% (High Gun) .....\$10.00  
25's (4) – 100% (Ties Divide).....\$20.00  
50's (3) – 60-40% (Ties Divide).....\$30.00

**\*Dick Scheer Open Added Money, \$500.00— \$125.00 each Yardage Group,**  
**50-30-20%, Ties Divide**

**EVENT 3**  
**RANDY BARTLING DOUBLES**  
***\$500 ADDED MONEY COMPLIMENTS OF LINCOLN TRAP & SKEET\****

50 Pair of Doubles Targets, Awards, Fees, Tax .....\$43.00  
Lewis – 5 Classes 50-30-20% (High Gun) .....\$10.00

**\*Lincoln Trap & Skeet \$500 Added Money will be added to Lewis Purse**  
**“Must play Lewis to be eligible”**

**Shoot-offs will be conducted under the directors' discretion.** Contestants will be called, first call, second call, and final call for shoot-offs. If there is no response, the shooter will forfeit. **Shooters it is your responsibility to protect your scores!**

**Ties in Singles and Doubles Events will be carried over to the next like event.**

**SECOND DAY**  
**THURSDAY, JUNE 27, 2024, 9:00 A.M. CDT**  
*\$4.00 ATA Fees Collected Daily*

**EVENT 4**  
**ZARUBA SINGLES CHAMPIONSHIP**

***\$500 ADDED MONEY COMPLIMENTS OF MIKE & STACY ZARUBA\****

|                                             |         |
|---------------------------------------------|---------|
| 100 Singles Targets, Awards, Fees, Tax..... | \$43.00 |
| Lewis – 5 Classes 50-30-20% (High Gun)..... | \$10.00 |

**\*Zaruba Open Added Money, \$500.00— \$83.00 each Class, 50-30-20%,  
High Gun**

**EVENT 5**  
**ZARUBA HANDICAP CHAMPIONSHIP**

***\$500 ADDED MONEY COMPLIMENTS OF MIKE & STACY ZARUBA\****

|                                                                     |         |
|---------------------------------------------------------------------|---------|
| 100 Handicap Targets, Awards, Fees, Tax.....                        | \$43.00 |
| Purse— 1 for 8 (High Gun, no more than a maximum number of 5 )..... | \$10.00 |
| Lewis – 5 Classes 50-30-20% (High Gun).....                         | \$10.00 |
| 25's (4) – 100% (Ties Divide) .....                                 | \$20.00 |
| 50's (3) – 60-40% (Ties Divide) .....                               | \$30.00 |

**\* Zaruba Open Added Money, \$500.00— \$125.00 each Yardage Group, 50-30-20%,  
Ties Divide**

**EVENT 6**  
**ZARUBA DOUBLES CHAMPIONSHIP**

***\$500 ADDED MONEY COMPLIMENTS OF MIKE & STACY ZARUBA\****

|                                                    |         |
|----------------------------------------------------|---------|
| 50 Pair of Doubles Targets, Awards, Fees, Tax..... | \$43.00 |
| Lewis – 5 Classes 50-30-20% (High Gun).....        | \$10.00 |

**\*Zaruba Open Added Money, \$500.00— \$83.00 each Class, 50-30-20%,  
High Gun**

**THIRD DAY**  
**FRIDAY, JUNE 28, 2024, 9:00 A.M. CDT**  
*\$4.00 ATA Fees Collected Daily*

**EVENT 7**  
**NEBRASKA DOUBLES CHAMPIONSHIP**

***\$750 ADDED MONEY COMPLIMENTS OF BRADFORD LAND CO. LLC***

|                                                     |         |
|-----------------------------------------------------|---------|
| 50 Pair of Doubles Targets, Awards, Fees, Tax ..... | \$43.00 |
| Lewis – 5 Classes 50-30-20% (High Gun) .....        | \$10.00 |
| ATA Gun Club Fund Lewis Purse ** .....              | \$10.00 |

**\*Bradford Land Co. LLC Open Added Money, \$750.00— \$125.00 each Class,  
50-30-20%, High Gun**

\*\* ATA Gun Club Fund Lewis Purse— 3 Classes 60-40%, High Gun, 50% of the purse  
to the ATA Gun Club Fund

**EVENT 8**  
**NTA HANDCAP**

***\$500 ADDED MONEY DOWNING MANAGEMENT COMPANY\****

|                                                                      |         |
|----------------------------------------------------------------------|---------|
| 100 Handicap Targets, Awards, Fees, Tax .....                        | \$43.00 |
| Purse— 1 for 8 (High Gun, no more than a maximum number of 5 ) ..... | \$10.00 |
| Lewis – 5 Classes 50-30-20% (High Gun) .....                         | \$10.00 |
| 25's (4) – 100% (Ties Divide) .....                                  | \$20.00 |
| 50's (3) – 60-40% (Ties Divide) .....                                | \$30.00 |
| Jackpot Purse— 50-30-20% (Ties Divide) .....                         | \$40.00 |
| ATA Gun Club Fund Lewis Purse ** .....                               | \$10.00 |

**\*Downing Management Company Open Added Money, \$500.00— \$125.00 each  
Yardage Group,  
50-30-20%, Ties Divide**

\*\* ATA Gun Club Fund Lewis Purse— 3 Classes 60-40%, High Gun, 50% of the purse  
to the ATA Gun Club Fund

**FOURTH DAY**  
**SATURDAY, JUNE 29, 2024, 8:30 A.M. CDT**  
*\$4.00 ATA Fees Collected Daily*

**EVENT 9**  
**NEBRASKA SINGLES CHAMPIONSHIP**

**\$1,500 TOTAL ADDED MONEY**

**\$1,000 COMPLIMENTS WHITE FLYER + \$500 COMPLIMENTS BRADFORD LAND Co., LLC**

|                                             |         |
|---------------------------------------------|---------|
| 200 Singles Targets, Awards, Fees, Tax..... | \$86.00 |
| Lewis – 5 Classes 50-30-20% (High Gun)..... | \$10.00 |
| ATA Gun Club Fund Lewis Purse ** .....      | \$10.00 |

**\*Open Added Money, \$1,500.00— \$250.00 each Class, 50-30-20%, High Gun**

\*

\*\* ATA Gun Club Fund Lewis Purse— 3 Classes 60-40%, High Gun, 50% of the purse  
to the ATA Gun Club Fund

**ZONE TEAM SHOOT**

To qualify for the Zone Team Shoot, you must either be the winner or runnerup from the NTA Zone Shoots. Each Zone's Team will be selected from singles winners of Class AA, A, B, C, and D at each of the three zone shoots, with the next highest score in each class as alternate. Winners of the Zone Team Awards in 2023 will be determined by the scores shot on the first 100 targets of the Nebraska Singles Championship. In the event of a tie, the score on the next 100 will determine winners.

**INDIVIDUAL ZONE CHAMPIONS**

The Individual Zone Championship award is based on the high score of the Zone Champions in each discipline.

**Individual Champions in 2023**

Singles — Trenton Christiancy  
Handicap — Clay Maloley  
Doubles — Clay Maloley

**QUIET TIME**



**REMEMBER:**

**QUIET TIME**  
**10:00 PM—6:30 AM**

**FIFTH DAY**  
**SUNDAY, JUNE 30, 2024, 9:00 A.M. CDT**  
*\$4.00 ATA Fees Collected Daily*

**EVENT 10**  
**NEBRASKA HANDICAP CHAMPIONSHIP**

***\$1,000 ADDED MONEY COMPLIMENTS OF NTA\****

|                                               |         |
|-----------------------------------------------|---------|
| 100 Handicap Targets, Awards, Fees, Tax ..... | \$43.00 |
| Yardage Purse— 50-30-20% (High Gun)* .....    | \$25.00 |
| Lewis – 5 Classes 50-30-20% (High Gun) .....  | \$10.00 |
| 25's (4) – 100% (Ties Divide).....            | \$20.00 |
| 50's (3) – 60-40% (Ties Divide).....          | \$30.00 |
| Jackpot Purse— 50-30-20% (Ties Divide).....   | \$40.00 |
| Hall of Fame Lewis Purse **.....              | \$10.00 |

\*NTA Open Added Money, \$1,000.00— \$130.00 to High Gun, \$120.00 to 2nd High Gun, \$100.00 to 3rd High Gun, \$80.00 to 4th High Gun, \$70.00 to 5th High Gun, \$50.00 to next 10 High Guns divided High Gun

\* Ydg. Purse 50-30-20% (High Gun) groups (19-20) (21-23) (24-26) (27)

\*\* HOF Lewis Purse— 3 Classes 60-40%, High Gun, 50% of the purse to the ATA Hall of Fame

Because we have a uniform shooting field, shoot management reserves the right to “balance the banks” in any event!

**PAYOUT INFORMATION:**

According to ATA Rule Book Section VIII, A, 3:

**The NTA will post all final payouts on the Association Website at [www.shootnta.com](http://www.shootnta.com). Payout information will not be mailed out with the final payout checks.**

**NOTICE OF ANNUAL MEETING**

The annual meeting of the Nebraska Trapshooting Association will be held Sunday, June 30, 2024, at 8:00 a.m. All members of the NTA should plan to attend this meeting.

**Notification:** Changes in the Articles of Incorporation may be voted on at this meeting. If changes are proposed, copies of such changes will be available at the shoot. None are anticipated at this time.

## **ATA Hall of Fame Lewis Purse**

We urge all shooters to play the Hall of Fame, Lewis Option in Event 10. By entering the option, you are supporting the ATA Hall of Fame which includes the ATA's new museum and other worthwhile projects. When you enter this option, one-half of the option entry fee is donated to the Hall of Fame and one-half is paid out to the Lewis purse winners. There will be three Lewis Classes, paid out 60/40 high gun each class.

One of the ATA Hall of Fame projects is college scholarships for young shooters. The scholarship funds have helped the following Nebraska students gain a higher education. YOUR ENTRY IN THE HALL-OF-FAME LEWIS PURSE IS IMPORTANT TO THE ANNUAL SCHOLARSHIP WINNERS!

The Hall of Fame award donated by Shamrock Leather goes to the high shooter in the Hall of Fame Purse Option. Any ties will be resolved at the discretion of shoot management.

## **ATA HALL OF FAME NEBRASKA SCHOLARSHIP RECIPIENTS**

**1981 Ron Petersen**  
**1994 Jeff Nelson**  
**1995 Amy James**  
**1998 Brian Whitmer**  
**1999 Blaine Cornelius**  
**2002 Ross Agee**  
**2003 Colt Stander**  
**2005 Thomas Muelleman**  
**2008 Erin Marsh**  
**2013 Morgan Mavis**  
**2015 Andrew Rutt**  
**2021 John McKennan**



# IN-STATE TROPHIES

## Event 1

### TRENTON CHRISTIANCY SINGLES

16 Trophies  
 Champion  
 RU Champion (Trophy)  
 Lady I Champion  
 Lady II Champion  
 Sub Veteran Champion  
 Veteran Champion  
 Sr. Vet Champion  
 Junior Gold Champion  
 Junior Champion  
 Sub-Jr. Champion  
 Champion Each Class  
 AAA, AA, A, B, C, D

## Event 5

### ZARUBA HANDICAP

14 Trophies  
 Champion  
 RU Champion (Trophy)  
 Lady I Champion  
 Lady II Champion  
 Sub Veteran Champion  
 Veteran Champion  
 Sr. Vet Champion  
 Junior Gold Champion  
 Junior Champion  
 Sub-Jr. Champion  
 Champion Each Yardage Group  
 (19-20) (21-23) (24-26) (27)

## Event 2

### NOAH HELMINK HANDICAP

14 Trophies  
 Champion  
 RU Champion (Trophy)  
 Lady I Champion  
 Lady II Champion  
 Sub Veteran Champion  
 Veteran Champion  
 Sr. Vet Champion  
 Junior Gold Champion  
 Junior Champion  
 Sub-Jr. Champion  
 Champion Each Yardage Group  
 (19-20) (21-23) (24-26) (27)

## Event 6

### ZARUBA DOUBLES

16 Trophies  
 Champion  
 RU Champion (Trophy)  
 Lady I Champion  
 Lady II Champion  
 Sub Veteran Champion  
 Veteran Champion  
 Sr. Vet Champion  
 Junior Gold Champion  
 Junior Champion  
 Sub-Jr. Champion  
 Champion Each Class  
 AAA, AA, A, B, C, D

## Event 3

### RANDY BARTLING DOUBLES

16 Trophies  
 Champion  
 RU Champion (Trophy)  
 Lady I Champion  
 Lady II Champion  
 Sub Veteran Champion  
 Veteran Champion  
 Sr. Vet Champion  
 Junior Gold Champion  
 Junior Champion  
 Sub-Jr. Champion  
 Champion Each Class  
 AAA, AA, A, B, C, D

## Event 7

### NEBRASKA DOUBLES CHAMP

16 Trophies  
 Champion (ATA)  
 RU Champion (ATA)  
 Lady I Champion (ATA)  
 Lady II Champion (ATA)  
 Sub Veteran Champion (ATA)  
 Veteran Champion (ATA)  
 Sr. Vet Champion (ATA)  
 Junior Gold Champion (ATA)  
 Junior Champion (ATA)  
 Sub-Jr. Champion (ATA)  
 Zone Champion (No RU)  
 Champion Each Class (ATA)  
 AAA, AA, A, B, C, D

## Event 4

### ZARUBA SINGLES

16 Trophies  
 Champion  
 RU Champion (Trophy)  
 Lady I Champion  
 Lady II Champion  
 Sub Veteran Champion  
 Veteran Champion  
 Sr. Vet Champion  
 Junior Gold Champion  
 Junior Champion  
 Sub-Jr. Champion  
 Champion Each Class  
 AAA, AA, A, B, C, D

**PLEASE SIGN AND PICK UP YOUR  
 AWARDS WHEN THE OFFICE WINDOWS  
 ARE NOT BUSY.**

Proceed to have your picture taken for the Trap  
 and Field magazine.

If you have to leave before an event is over and  
 may have won an award, please ask a friend to  
 pick up the award for you.

**AWARDS WILL NOT BE MAILED!**



# IN-STATE TROPHIES (cont.)

**Event 8**  
**NTA HANDICAP**  
 14 Trophies  
 Champion  
 Runner Up Champion (Trophy)  
 Lady I Champion  
 Lady II Champion  
 Sub Veteran Champion  
 Veteran Champion  
 Sr. Vet Champion  
 Junior Gold Champion  
 Junior Champion  
 Sub-Jr. Champion  
 Champion Each Yardage Group  
 (19-20) (21-23) (24-26) (27)

**Event 11**  
**ALL AROUND CHAMPIONSHIP**  
 16 Trophies  
 Champion (ATA)  
 RU Champion (Trophy)  
 Lady I Champion  
 Lady II Champion  
 Sub Veteran Champion  
 Veteran Champion  
 Sr. Vet Champion  
 Junior Gold Champion  
 Junior Champion  
 Sub-Jr. Champion  
 Champion Each Class  
 AAA, AA, A, B, C, D

**Event 9**  
**NE SINGLES CHAMPIONSHIP**  
 25 Trophies  
 Champion (ATA)  
 RU Champion (ATA)  
 Lady I Champion (ATA)  
 Lady II Champion (ATA)  
 Sub Veteran Champion (ATA)  
 Veteran Champion (ATA)  
 Sr. Vet Champion (ATA)  
 Junior Gold Champion (ATA)  
 Junior Champion (ATA)  
 Sub-Jr. Champion (ATA)  
 Champion Each Class (ATA)  
 AAA, AA, A, B, C, D  
  
 Zone Champion  
 Zone Team AA, A, B, C, D  
 Parent or Grandparent/ 1 Child trophy (2 trophies)  
 Past NTA President

**Event 12**  
**HIGH OVER ALL CHAMPIONSHIP**  
 17 Trophies  
 Champion  
 RU Champion (Trophy)  
 Lady I Champion  
 Lady II Champion  
 Sub Veteran Champion  
 Veteran Champion  
*Sr. Vet Champion-Belt Buckle in memory  
 of Bob Metzler. Donated by J.D. & Danielle Squire*  
 Junior Gold Champion  
 Junior Champion  
 Sub-Jr. Champion  
 NTA Life Member (NO RU)  
 Champion Each Class  
 AAA, AA, A, B, C, D

*To determine Champion of Champion Alternates (2<sup>nd</sup>  
 and 3<sup>rd</sup> places) will be decided by reverse 25's if not  
 determined already by shoot offs.*

**Event 10**  
**NEBRASKA HANDICAP  
 CHAMPIONSHIP**  
 20 Trophies  
 Champion (ATA)  
 RU Champion (ATA)  
 3rd - 6th Place (ATA)  
 Lady I Champion (ATA)  
 Lady II Champion (ATA)  
 Sub Veteran Champion (ATA)  
 Veteran Champion (ATA)  
 Sr. Vet Champion (ATA)  
 Junior Gold Champion (ATA)  
 Junior Champion (ATA)  
 Sub-Jr. Champion (ATA)  
 Champion Each Yardage Group  
 (19-20) (21-23) (24-26) (27)  
  
 Zone Champion  
 NTA Life Member

**Event 13**  
**1 Award**  
**High on 400 Handicap Targets**

**Event 14**  
**1 Award**  
**High on 400 Singles Targets**  
**In-State Veterans 65 & older**

# OUT-OF-STATE TROPHIES

|                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Event 1</b><br/> <b>TRENTON CHRISTIANCY SINGLES</b><br/> 16 Trophies<br/> Champion<br/> RU Champion (Trophy)<br/> Lady I Champion<br/> Lady II Champion<br/> Sub Veteran Champion<br/> Veteran Champion<br/> Sr. Vet Champion<br/> Junior Gold Champion<br/> Junior Champion<br/> Sub-Jr. Champion<br/> Champion Each Class<br/> AAA, AA, A, B, C, D</p>            | <p><b>Event 5</b><br/> <b>ZARUBA HANDICAP</b><br/> 14 Trophies<br/> Champion<br/> RU Champion (Trophy)<br/> Lady I Champion<br/> Lady II Champion<br/> Sub Veteran Champion<br/> Veteran Champion<br/> Sr. Vet Champion<br/> Junior Gold Champion<br/> Junior Champion<br/> Sub-Jr. Champion<br/> Champion Each Yardage Group<br/> (19-20) (21-23) (24-26) (27)</p> |
| <p><b>Event 2</b><br/> <b>NOAH HELMINK HANDICAP</b><br/> 14 Trophies<br/> Champion<br/> RU Champion (Trophy)<br/> Lady I Champion<br/> Lady II Champion<br/> Sub Veteran Champion<br/> Veteran Champion<br/> Sr. Vet Champion<br/> Junior Gold Champion<br/> Junior Champion<br/> Sub-Jr. Champion<br/> Champion Each Yardage Group<br/> (19-20) (21-23) (24-26) (27)</p> | <p><b>Event 6</b><br/> <b>ZARUBA DOUBLES</b><br/> 16 Trophies<br/> Champion<br/> RU Champion (Trophy)<br/> Lady I Champion<br/> Lady II Champion<br/> Sub Veteran Champion<br/> Veteran Champion<br/> Sr. Vet Champion<br/> Junior Gold Champion<br/> Junior Champion<br/> Sub-Jr. Champion<br/> Champion Each Class<br/> AAA, AA, A, B, C, D</p>                   |
| <p><b>Event 3</b><br/> <b>RANDY BARTLING DOUBLES</b><br/> 16 Trophies<br/> Champion<br/> RU Champion (Trophy)<br/> Lady I Champion<br/> Lady II Champion<br/> Sub Veteran Champion<br/> Veteran Champion<br/> Sr. Vet Champion<br/> Junior Gold Champion<br/> Junior Champion<br/> Sub-Jr. Champion<br/> Champion Each Class<br/> AAA, AA, A, B, C, D</p>                 | <p><b>Event 7</b><br/> <b>NEBRASKA DOUBLES CHAMP</b><br/> 16 Trophies<br/> Champion<br/> RU Champion (Trophy)<br/> Lady I Champion<br/> Lady II Champion<br/> Sub Veteran Champion<br/> Veteran Champion<br/> Sr. Vet Champion<br/> Junior Gold Champion<br/> Junior Champion<br/> Sub-Jr. Champion<br/> Champion Each Class<br/> AAA, AA, A, B, C, D</p>           |
| <p><b>Event 4</b><br/> <b>ZARUBA SINGLES</b><br/> 16 Trophies<br/> Champion<br/> RU Champion (Trophy)<br/> Lady I Champion<br/> Lady II Champion<br/> Sub Veteran Champion<br/> Veteran Champion<br/> Sr. Vet Champion<br/> Junior Gold Champion<br/> Junior Champion<br/> Sub-Jr. Champion<br/> Champion Each Class<br/> AAA, AA, A, B, C, D</p>                         | <p><b>HIGH ALL AROUND</b><br/> All Around Championship - 400 Targets<br/> EVENTS 7, 9 &amp; 10<br/> Based on classification in Event No. 9</p> <p><b>HIGH OVER ALL</b><br/> High Over All Championship<br/> 1100 Targets<br/> EVENTS 1-10<br/> Based on classification in Event No. 1</p>                                                                           |

## OUT-OF-STATE TROPHIES (cont.)

### Event 8 NTA HANDICAP

14 Trophies  
 Champion  
 RU Champion (Trophy)  
 Lady I Champion  
 Lady II Champion  
 Sub Veteran Champion  
 Veteran Champion  
 Sr. Vet Champion  
 Junior Gold Champion  
 Junior Champion  
 Sub-Jr. Champion  
 Champion Each Yardage Group  
 (19-20) (21-23) (24-26) (27)

### Event 11 ALL AROUND CHAMPIONSHIP

16 Trophies  
 Champion  
 RU Champion (Trophy)  
 Lady I Champion  
 Lady II Champion  
 Sub Veteran Champion  
 Veteran Champion  
 Sr. Vet Champion  
 Junior Gold Champion  
 Junior Champion  
 Sub-Jr. Champion  
 Champion Each Class  
 AAA, AA, A, B, C, D

### Event 9 NE SINGLES CHAMPIONSHIP

16 Trophies  
 Champion  
 RU Champion (Trophy)  
 Lady I Champion  
 Lady II Champion  
 Sub Veteran Champion  
 Veteran Champion  
 Sr. Vet Champion  
 Junior Gold Champion  
 Junior Champion  
 Sub-Jr. Champion  
 Champion Each Class  
 AAA, AA, A, B, C, D

### Event 12 HIGH OVER ALL CHAMPIONSHIP

16 Trophies  
 Champion  
 RU Champion (Trophy)  
 Lady I Champion  
 Lady II Champion  
 Sub Veteran Champion  
 Veteran Champion  
 Sr. Vet Champion  
 Junior Gold Champion  
 Junior Champion  
 Sub-Jr. Champion  
 Champion Each Class  
 AAA, AA, A, B, C, D

### Event 10 NEBRASKA HANDICAP CHAMPIONSHIP

14 Trophies  
 Champion  
 RU Champion (Trophy)  
 Lady I Champion  
 Lady II Champion  
 Sub Veteran Champion  
 Veteran Champion  
 Sr. Vet Champion  
 Junior Gold Champion  
 Junior Champion  
 Sub-Jr. Champion  
 Champion Each Yardage Group  
 (19-20) (21-23) (24-26) (27)



ABSOLUTELY NO FIREWORKS OR  
 OPEN FIRES ALLOWED ON THE NTA  
 HOME GROUNDS!



## HANDICAP CHAMPIONS

|      |                                               |          |
|------|-----------------------------------------------|----------|
| 1916 | C.C. TAPPAN (22 YDS.)                         | 97       |
| 1918 | R.J. MIDAUGH (18 YDS.)                        | 97       |
| 1919 | J. HANSON (20 YDS.)                           | 97       |
| 1920 | C.C. GELLATLEY (18 YDS.)                      | 97       |
| 1921 | S.C. TAPPAN, BROKEN BOW (22 YDS.)             | 98       |
| 1922 | ED VARNER, ADAMS                              | 96       |
| 1926 | J.R. COBB (17 YDS.)                           | 96       |
| 1927 | B.V. DAWSON, GANDY                            | 94       |
| 1928 | A.E. JACOBS, YUTAN                            | 98       |
| 1929 | H.M. ELSNER, LOUP CITY                        | 97       |
| 1930 | O.H. HANSON, FREMONT                          | 96       |
| 1931 | J.R. COBB, WATERLOO                           | 98       |
| 1932 | STAN DANEKAS, THEDFORD (19 YDS.)              | 94       |
| 1936 | E.J. MOREHEAD, FALLS CITY (23 YDS.)           | 89       |
| 1937 | J.F. SANMAN (23 YDS.)                         | 98       |
| 1938 | RALPH ZIMMERMAN (18 YDS.)                     | 96       |
| 1939 | RALPH ZIMMERMAN (21 YDS.)                     | 96       |
| 1940 | JOE MEIMER, HASTINGS (19 YDS.)                | 93       |
| 1941 | A.A. VANLANDINGHAM, LINCOLN (21 YDS.)         | 95       |
| 1942 | C.W. KELLER                                   | 94       |
| 1943 | LEO ATKINSON, OGALLALA (21 YDS.)              | 95       |
| 1944 | 1945                                          | NO MEETS |
| 1946 | MARION INGOLD, FREMONT (22 YDS.)              | 97       |
| 1947 | FLOYD DAILY, FREMONT (22 YDS.)                | 94       |
| 1948 | RALPH OLSON, CERESCO (18 YDS.)                | 100      |
| 1949 | VINCENT SWEDELL, JUNIATA                      | 94       |
| 1950 | IVAN PALMER, WILSONVILLE (18 YDS.)            | 97       |
| 1951 | TOM WAKE, SEWARD (19 YDS.)                    | 94       |
| 1952 | BOB RENNER, MADISON (18 YDS.)                 | 96       |
| 1953 | JOHN BAKER, OMAHA (18 YDS.)                   | 96       |
| 1954 | BILL NELSON, BRADY (18 YDS.)                  | 93       |
| 1955 | LUTHER MONKE, NICKERSON (19 YDS.)             | 94       |
| 1956 | LOUIS KOSIBA, DUNCAN (20 YDS.)                | 96       |
| 1957 | A.M. ALEXANDER, KIMBALL (23 YDS.)             | 98       |
| 1958 | CLARENCE ZIOMKE, GRAND ISLAND (20 YDS.)       | 93       |
| 1959 | RANDALL PARKER, HASTINGS (19 YDS.)            | 99       |
| 1960 | MINO ST. LUCAS, OMAHA (19 YDS.)               | 95       |
| 1961 | CHARLES KENNAN, JR., SO. SX CTY (18 1/2 YDS.) | 99       |
| 1962 | R. L. SCHWIEGER, GRAND ISLAND (19 YDS.)       | 98       |
| 1963 | DR. JACK CADY, ARLINGTON (23 YDS.)            | 95       |
| 1964 | JIM MCCOLE, GERING (27 YDS.)                  | 99       |
| 1965 | BUEFORD BAILEY, BIG SPRINGS (27 YDS.)         | 98       |
| 1966 | HARVEY ROSS, COLUMBUS (21 YDS.)               | 97       |
| 1967 | JAMES REZAC, OMAHA (24 YDS.)                  | 97       |
| 1968 | DALE STYSKAL, GRANT (22 YDS.)                 | 96       |
| 1969 | RANDALL PARKER, HASTINGS (20 YDS.)            | 94       |
| 1970 | LES HARNETT, OMAHA (24 YDS.)                  | 99       |
| 1971 | JERRY STEWART, GREENWOOD (23 YDS.)            | 99       |
| 1972 | WILLIAM E. MEINHEIT, FALLS CITY (22 YDS.)     | 97       |
| 1973 | GERALD HANKE, LINDSAY (21 YDS.)               | 96       |
| 1974 | ROBERT BEHRENS, CRETE (23 1/2 YDS.)           | 90       |
| 1975 | W.R. GRUBBS, FREMONT (25 1/2 YDS.)            | 96       |
| 1976 | BRETT ERICKSON, BENNINGTON (21 1/2 YDS.)      | 99       |
| 1977 | HART VOLLERS, CONCORD (23 YDS.)               | 97       |
| 1978 | MIKE WATMORE, LINCOLN (23 YDS.)               | 96       |
| 1979 | RON CROWLEY, BEATRICE (20 1/2 YDS.)           | 99       |
| 1980 | DARIN DEVOE, OGALLALA (21 YDS.)               | 98       |
| 1981 | RICHARD ELWOOD, OMAHA (20 YDS.)               | 96       |
| 1982 | GARY W. REIBER, HASTINGS (20 1/2 YDS.)        | 97       |
| 1983 | MILES DOYLE, HASTINGS (23 1/2 YDS.)           | 97       |
| 1984 | MARILYN VYHNALEK, CRETE (18 1/2 YDS.)         | 99       |
| 1985 | MARILYN VYHNALEK, CRETE (21 1/2 YDS.)         | 100      |
| 1986 | ROBERT FELTMAN, ELKHORN (20 1/2 YDS.)         | 98       |
| 1987 | ROBERT A. BEHRENS, CRETE (22 YDS.)            | 98       |
| 1988 | NORMAN J. SODOMKA, FREMONT (24 1/2 YDS.)      | 96       |
| 1989 | TOM BUXMAN, HAIGLER (27 YDS.)                 | 99       |
| 1990 | TOM BUXMAN, HAIGLER (27 YDS.)                 | 97       |

## HANDICAP CHAMPIONS (cont.)

|      |                                        |     |
|------|----------------------------------------|-----|
| 1991 | FRANK HOPPE, COLUMBUS, (27 YDS.)       | 99  |
| 1992 | MILES FISCUS, LISCO, ( 22 YDS.)        | 99  |
| 1993 | JERRY G. MCFARLAND, PL. DALE (27 YDS.) | 99  |
| 1994 | BRIAN PAVLICEK, FAIRBURY, (20 YDS.)    | 98  |
| 1995 | KENT KORTH, HUMPHREY, (21-1/2 YDS.)    | 97  |
| 1996 | RANDY L. KLEIN, LINCOLN (26 YDS.)      | 99  |
| 1997 | ROGER HUDSON, MARTELL (24-1/2 YDS.)    | 98  |
| 1998 | BLAINE CORNELIUS, MADRID (23 YDS.)     | 99  |
| 1999 | ANDREW SPEIDEL, NORFOLK (20 1/2 YDS.)  | 98  |
| 2000 | GARY FURNAS, WATERLOO (23-1/2 YDS.)    | 98  |
| 2001 | JASON KRAUSE, SUTTON (24 1/2 YDS.)     | 97  |
| 2002 | RICK MARSHALL JR., LINCOLN (27 YDS.)   | 99  |
| 2003 | ANDREA SHORT, DONIPHAN (19 YDS.)       | 98  |
| 2004 | ANDREW THEISEN, HASTINGS (20 YDS.)     | 99  |
| 2005 | DAVID R. KNAPP, OMAHA (23 YDS.)        | 97  |
| 2006 | CHRIS SCHROFFER, GENEVA (24 1/2 YDS.)  | 98  |
| 2007 | ANDREW MORGAN, LINCOLN (22-1/2)        | 99  |
| 2008 | SAMMIE DAY, CRETE (22-1/2)             | 98  |
| 2009 | JEFFREY J. SCHMIT, PAPILLION (23-1/2)  | 99  |
| 2010 | TRAVIS AGEE, LINCOLN (25 YDS.)         | 94  |
| 2011 | GREG L. PRESTON, OMAHA (21 YDS.)       | 96  |
| 2012 | DEREK GRUNTORAD, ELM CREEK (20)        | 95  |
| 2013 | JORDAN CHRISTEN, BURWELL (18.5)        | 99  |
| 2014 | JAKE REYNOLDS, EAGLE (21.5)            | 99  |
| 2015 | KYLE GIBBS, PAPILLION (20)             | 99  |
| 2016 | BILL LUX, OMAHA (24.5)                 | 99  |
| 2017 | TODD PFIEL, WAUSA (22.0)               | 99  |
| 2018 | JOLENE DAWSON, LINCOLN (19)            | 100 |
| 2019 | DAGEN VOIGTMAN, PLATTSMOUTH (27)       | 98  |
| 2020 | RILEY ROSS, ST PAUL (27)               | 99  |
| 2021 | CADE ARNETT, BENNING (19)              | 99  |
| 2022 | DAGEN VOIGTMAN, PLATTSMOUTH (27)       | 96  |
| 2023 | NOAH HELMINK, HICKMAN (23)             | 95  |

## SINGLES CHAMPIONS

|      |                         |     |
|------|-------------------------|-----|
| 1891 | WALTER DODGE, SHICKLEY  | 93  |
| 1910 | FRED SOUTHERN, COLUMBUS | 97  |
| 1911 | C.G. GELLATY, LINCOLN   | 49  |
| 1914 | D.B. THORP, GENEVA      | 95  |
| 1915 | H.J. REBHAUSEN          | 95  |
| 1916 | F.H. FUDAT              | 98  |
| 1917 | C.L. WAGGONER, DILLER   | 95  |
| 1918 | J.A. NELSON, BOELUS     | 98  |
| 1919 | ED WARNER, ADAMS        | 291 |
| 1920 | OSCAR HANSEN, FREMONT   | 286 |
| 1921 | E.F. STEGMAN, CHAPPELL  | 195 |
| 1922 | S.C. TAPPAN             | 196 |
| 1924 | E.L. RHODES             | 193 |
| 1925 | S.C. TAPPAN             | 196 |
| 1926 | WM. KAUFMAN, COLUMBUS   | 197 |
| 1927 | E.L. RHOADES, KEARNEY   | 194 |
| 1928 | CAL WAGGONER, DILLER    | 200 |
| 1929 | JOHN A. NELSON, BOELUS  | 193 |
| 1930 | E.L. RHODES, KEARNEY    | 196 |
| 1931 | H.F. RICHTER, FREMONT   | 197 |
| 1932 | CAL WAGGONER, DILLER    | 199 |
| 1933 | AL KOYEN, FREMONT       | 199 |
| 1934 | FLOYD DAILY, FREMONT    | 200 |
| 1935 | EDDIE DYGERT, OMAHA     | 195 |

# SINGLES CHAMPIONS (cont.)

|      |                                   |               |
|------|-----------------------------------|---------------|
| 1936 | W.F. HARDER, LINCOLN.....         | 195           |
| 1937 | FLOYD DAILEY, FREMONT.....        | 196           |
| 1938 | EDDIE DYGERT, OMAHA.....          | 191           |
| 1939 | ART CARMODY, TRENTON.....         | 196           |
| 1940 | CAL WAGGONER, DILLER.....         | 197           |
| 1941 | VERNON VAN WAKEFIELD.....         | 197           |
| 1942 | JOE MEIMER, COLUMBUS.....         | 196           |
| 1943 | DAYTON DORN, BIG SPRINGS.....     | 198           |
| 1944 | 1945.....                         | NO TOURNAMENT |
| 1946 | JOHN VOGEL, ALLIANCE.....         | 197           |
| 1947 | FLOYD DAILEY, FREMONT.....        | 194           |
| 1948 | DAYTON DORN, BIG SPRINGS.....     | 198           |
| 1949 | ED MOREHEAD, FALLS CITY.....      | 195           |
| 1950 | RAY SCHEER, ARLINGTON.....        | 194           |
| 1951 | WILLIAM DAILEY, FREMONT.....      | 196           |
| 1952 | IVAN PALMER, WILSONVILLE.....     | 199           |
| 1953 | ED MOREHEAD, FALLS CITY.....      | 197           |
| 1954 | WILLIAM NELSON, BRADY.....        | 199           |
| 1955 | NORTON IRVINE, ALDA.....          | 197           |
| 1956 | WAYNE KENNEDY, KIMBALL.....       | 197           |
| 1957 | GORDON STILL, ELM CREEK.....      | 198           |
| 1958 | JAMES MCCOLE, GERING.....         | 199           |
| 1959 | RON SCHWIEGER, GR. ISLAND.....    | 199           |
| 1960 | BUD JUNE, SCOTTSBLUFF.....        | 198           |
| 1961 | JAMES MCCOLE, GERING.....         | 199           |
| 1962 | BUEFORD BAILEY, BIG SPRINGS.....  | 200           |
| 1963 | MASON DELL, BELLEVUE.....         | 199           |
| 1964 | BUEFORD BAILEY, BIG SPRINGS.....  | 200           |
| 1965 | BUD JUNE, SCOTTSBLUFF.....        | 200           |
| 1966 | BUEFORD BAILEY, BIG SPRINGS.....  | 199           |
| 1967 | BILL FINDLEY, GRAND ISLAND.....   | 199           |
| 1968 | WILLIAM E. JOHNSON, HOLDREGE..... | 199           |
| 1969 | JIM LAFLEUR, MADISON.....         | 198           |
| 1970 | B.E. MORRISSEY, OMAHA.....        | 200           |
| 1971 | JOHN STORM, ASHLAND.....          | 198           |
| 1972 | JOHN VOSS, OMAHA.....             | 197           |
| 1973 | JOHN VOSS, OMAHA.....             | 199           |
| 1974 | BUEFORD BAILEY, BIG SPRINGS.....  | 199           |
| 1975 | BUEFORD BAILEY, BIG SPRINGS.....  | 200           |
| 1976 | B.E. MORRISSEY, BLAIR.....        | 199           |
| 1977 | RON HOPPE, BURWELL.....           | 199           |
| 1978 | WILLIAM E. JOHNSON, HOLDREGE..... | 198           |
| 1979 | GILBERT R. JOHNSON, LYONS.....    | 200           |
| 1980 | FRED NUNNS, GENEVA.....           | 199           |
| 1981 | JIM BECK, OMAHA.....              | 198           |
| 1982 | JIM BECK, OMAHA.....              | 200           |
| 1983 | GILBERT R. JOHNSON, LYONS.....    | 199           |
| 1984 | B.E. MORRISSEY, BLAIR.....        | 199           |
| 1985 | B.E. MORRISSEY, BLAIR.....        | 200           |
| 1986 | RICK JOHNSON, ASHLAND.....        | 200           |
| 1987 | RICK JOHNSON, ASHLAND.....        | 199           |
| 1988 | MARK LORENSEN, PENDER.....        | 200           |
| 1989 | LES RUCKSDAESCHEL, SEWARD.....    | 200           |
| 1990 | LANCE KUCK, LINCOLN.....          | 200           |
| 1991 | FRANK HOPPE, COLUMBUS.....        | 199           |
| 1992 | RICK MARSHALL, LINCOLN.....       | 199           |
| 1993 | JEFF NELSON, CERESCO.....         | 200           |
| 1994 | GILBERT R. JOHNSON, OMAHA.....    | 200           |
| 1995 | CRAIG HAMILTON, OMAHA.....        | 200           |
| 1996 | LARRY E. BURK, CHADRON.....       | 200           |
| 1997 | FRANK HOPPE, COLUMBUS.....        | 200           |
| 1998 | FRANK HOPPE, COLUMBUS.....        | 200           |
| 1999 | BOB METZLER, OMAHA.....           | 200           |
| 2000 | CAL ROBERTS, HERSHEY.....         | 200           |
| 2001 | STEVEN L. ELLIOTT, GIBBON.....    | 200           |
| 2002 | MARTY CHILDS, KEARNEY.....        | 200           |
| 2003 | FRANK HOPPE, COLUMBUS.....        | 200           |

|      |                                     |     |
|------|-------------------------------------|-----|
| 2004 | COLT STANDER, ALVO.....             | 200 |
| 2005 | ANDREW THEISEN, HASTINGS.....       | 200 |
| 2006 | RYAN STAPAULES, FAIRBURY.....       | 200 |
| 2007 | RAY ZEILINGER, GRETN.....           | 200 |
| 2008 | R. MARSHALL, JR., LINCOLN.....      | 198 |
| 2009 | ZACH BRYANT, LINCOLN.....           | 199 |
| 2010 | CODY RENKOSKI, SIDNEY.....          | 199 |
| 2011 | JEREMY DENNY, FREMONT.....          | 200 |
| 2012 | RICHARD MARSHALL JR.....            | 196 |
| 2013 | LUMIR DRAHOTA, WATERLOO.....        | 199 |
| 2014 | CASEY PETERSEN, MORRILL.....        | 199 |
| 2015 | CODY RENKOSKI, SIDNEY.....          | 200 |
| 2016 | TRENTON CHRISTIANCY, FRANKLIN.....  | 200 |
| 2017 | TRENTON CHRISTIANCY, FRANKLIN.....  | 200 |
| 2018 | PAYTON DETAVERNIER, PAPIILLION..... | 200 |
| 2019 | RICHARD MARSHALL JR, LINCOLN.....   | 200 |
| 2020 | HANK MCVEIGH, LINCOLN.....          | 200 |
| 2021 | BRYCE MCGILL, BENNETT.....          | 199 |
| 2022 | PAYTON DETAVERNIER, PAPIILLION..... | 197 |
| 2023 | TRENTON CHRISTIANCY, FRANKLIN.....  | 199 |

# DOUBLES CHAMPIONS

|      |                                  |               |
|------|----------------------------------|---------------|
| 1916 | C.C. TAPPAN.....                 | 45            |
| 1917 | S.C. TAPPAN.....                 | 42            |
| 1921 | HERMAN SCHADE, FARWELL.....      | 44            |
| 1922 | W.H. LEMBURG, BOELUS.....        | 47            |
| 1926 | LOREN BUNNEY, HOLDREGE.....      | 45            |
| 1927 | H. KERR, ANSLEY.....             | 44            |
| 1928 | ALBERT OLSON, CERESCO.....       | 47            |
| 1929 | E.G. ANDERSON, BRULE.....        | 42            |
| 1930 | J.B. GUTZMER, COLUMBUS.....      | 47            |
| 1931 | J.B. GUTZMER, COLUMBUS.....      | 46            |
| 1932 | ALBERT OLSON, CERESCO.....       | 47            |
| 1933 | ED MCCLUSKEY, GENEVA.....        | 93            |
| 1935 | E.J. MOREHEAD, FALLS CITY.....   | NA            |
| 1936 | ED MCCLUSKEY, GENEVA.....        | 93            |
| 1939 | MARION INGOLD, FREMONT.....      | NA            |
| 1940 | MARION INGOLD, FREMONT.....      | 94            |
| 1941 | FLOYD DAILEY, FREMONT.....       | 96            |
| 1942 | MARION INGOLD, FREMONT.....      | 96            |
| 1943 | MARION INGOLD, FREMONT.....      | 97            |
| 1944 | 1945.....                        | NO TOURNAMENT |
| 1946 | JIMMY STUART, LINCOLN.....       | 92            |
| 1947 | DAYTON DORN, BIG SPRINGS.....    | 93            |
| 1948 | ED MOREHEAD, FALLS CITY.....     | 94            |
| 1949 | ED MOREHEAD, FALLS CITY.....     | 92            |
| 1950 | ALBERT OLSON, CERESCO.....       | 91            |
| 1951 | RALPH KOHLER, TEKAMAH.....       | 91            |
| 1952 | WAYNE KENNEDY, KIMBALL.....      | 95            |
| 1953 | WAYNE KENNEDY, KIMBALL.....      | 95            |
| 1954 | WARREN MILLER, STRATTON.....     | 92            |
| 1955 | WAYNE KENNEDY, KIMBALL.....      | 89            |
| 1956 | BUD JUNE, SCOTTSBLUFF.....       | 94            |
| 1957 | JAMES MCCOLE, GERING.....        | 99            |
| 1958 | BUEFORD BAILEY, BIG SPRINGS..... | 93            |
| 1959 | JAMES MCCOLE, GERING.....        | 95            |
| 1960 | NORTON IRVINE, ALDA.....         | 93            |
| 1961 | JAMES MCCOLE, GERING.....        | 94            |
| 1962 | BUEFORD BAILEY, BIG SPRINGS..... | 94            |
| 1963 | WAYNE KENNEDY, KIMBALL.....      | 96            |

## DOUBLES CHAMPIONS (cont.)

|      |                                     |     |
|------|-------------------------------------|-----|
| 1964 | WILLIAM E. JOHNSON, HOLDREGE.....   | 95  |
| 1965 | BUEFORD BAILEY, BIG SPRINGS.....    | 96  |
| 1966 | BUEFORD BAILEY, BIG SPRINGS.....    | 98  |
| 1967 | BUEFORD BAILEY, BIG SPRINGS.....    | 96  |
| 1968 | JIM COLUMBO, OMAHA.....             | 95  |
| 1969 | LARRY LACINA, OMAHA.....            | 99  |
| 1970 | JAMES RUNGE, OMAHA.....             | 94  |
| 1971 | LARRY LACINA, OMAHA.....            | 99  |
| 1972 | JIM BECK, OMAHA.....                | 98  |
| 1973 | FRANK HOPPE, LINCOLN.....           | 96  |
| 1974 | BUEFORD BAILEY, BIG SPRINGS.....    | 95  |
| 1975 | B.E. MORRISSEY, BLAIR.....          | 96  |
| 1976 | FRANK HOPPE, LINCOLN.....           | 96  |
| 1977 | FRANK HOPPE, LINCOLN.....           | 98  |
| 1978 | BRIAN PRITCHARD, PLEASANTON.....    | 97  |
| 1979 | BRIAN PRITCHARD, PLEASANTON.....    | 97  |
| 1980 | GENE BRAKE, LINCOLN.....            | 97  |
| 1981 | WILLIAM E. JOHNSON, HOLDREGE.....   | 97  |
| 1982 | GILBERT R. JOHNSON, LYONS.....      | 99  |
| 1983 | JIM BECK, OMAHA.....                | 99  |
| 1984 | FRANK HOPPE, NORTH BEND.....        | 97  |
| 1985 | FRANK HOPPE, NORTH BEND.....        | 98  |
| 1986 | FRANK HOPPE, NORTH BEND.....        | 99  |
| 1987 | BRAD LECH, BURWELL.....             | 98  |
| 1988 | BRAD LECH, BURWELL.....             | 99  |
| 1989 | WILLIAM E. JOHNSON, HOLDREGE.....   | 99  |
| 1990 | MICKEY CHASE, AINSWORTH.....        | 99  |
| 1991 | BRAD LECH, BURWELL.....             | 97  |
| 1992 | FRANK HOPPE, COLUMBUS.....          | 100 |
| 1993 | BRIAN JOHNSON, HOLDREGE.....        | 99  |
| 1994 | RICK MARSHALL, LINCOLN.....         | 100 |
| 1995 | JOE MILLER, OMAHA.....              | 99  |
| 1996 | FRANK HOPPE, COLUMBUS.....          | 97  |
| 1997 | GLENN D. PUMEL, LINCOLN.....        | 97  |
| 1998 | JON WEAVER, NORFOLK.....            | 99  |
| 1999 | RICK MARSHALL JR., LINCOLN.....     | 100 |
| 2000 | TOM BUXMAN, HAIGLER.....            | 99  |
| 2001 | RODNEY L. KERCHAL, BENKELMAN.....   | 99  |
| 2002 | RICK MARSHALL JR., LINCOLN.....     | 99  |
| 2003 | RICK MARSHALL JR., LINCOLN.....     | 99  |
| 2004 | NATE HINMAN, FAIRBURY.....          | 98  |
| 2005 | DUSTIN KLEIN, FREMONT.....          | 99  |
| 2006 | DAVID KNAPP, OMAHA.....             | 99  |
| 2007 | TOM BUXMAN, HAIGLER.....            | 99  |
| 2008 | RICHARD MARSHALL, JR., LINCOLN..... | 100 |
| 2009 | DUSTIN KLEIN, FREMONT.....          | 99  |
| 2010 | WYATT LANIK, HICKMAN.....           | 98  |
| 2011 | TRAVIS O'CONNELL, LINCOLN.....      | 94  |
| 2012 | RICHARD MARSHALL, JR., LINCOLN..... | 99  |
| 2013 | RYAN GLOW, OMAHA.....               | 100 |
| 2014 | RYAN GLOW, OMAHA.....               | 99  |
| 2015 | MARK DENNY, FREMONT.....            | 98  |
| 2016 | LUMIR DRAHOTA, WATERLOO.....        | 100 |
| 2017 | LUMIR DRAHOTA, WATERLOO.....        | 93  |
| 2018 | JOHN DEFORD, LINCOLN.....           | 99  |
| 2019 | RICHARD MARSHALL JR., LINCOLN.....  | 100 |
| 2020 | RICHARD MARSHALL, JR, LINCOLN.....  | 99  |
| 2021 | DAVID KNAPP, OMAHA.....             | 100 |
| 2022 | DAGEN VOIGTMAN, PLATTSMOUTH.....    | 99  |
| 2023 | RANDY BARTLING, HEBRON.....         | 100 |

## HIGH ALL AROUND CHAMPIONS

|      |                                   |     |
|------|-----------------------------------|-----|
| 1919 | O. HANSON.....                    | 389 |
| 1920 | E.W. ARNOLD.....                  | 383 |
| 1921 | S.C. TAPPAN.....                  | 332 |
| 1922 | E.E. TAPPAN, HOAGLAND.....        | NA  |
| 1925 | C.C. TAPPAN.....                  | 329 |
| 1931 | M.I. DOLPHIN, OMAHA.....          | 328 |
| 1937 | F. DAILEY.....                    | 374 |
| 1947 | FLOYD DAILEY, FREMONT.....        | 374 |
| 1948 | DAYTON DORN, BIG SPRINGS.....     | 393 |
| 1949 | ED MOREHEAD, FALLS CITY.....      | 372 |
| 1950 | ALBERT OLSON, CERESCO.....        | 379 |
| 1951 | WAYNE KENNEDY, KIMBALL.....       | 368 |
| 1952 | WARREN MILLER, STRATTON.....      | 382 |
| 1953 | RALPH KOHLER, TEKAMAH.....        | 381 |
| 1954 | RALPH KOHLER, TEKAMAH.....        | 369 |
| 1955 | ALBERT OLSON, CERESCO.....        | 369 |
| 1956 | JAMES MCCOLE, GERING.....         | 374 |
| 1957 | JAMES MCCOLE, GERING.....         | 385 |
| 1958 | JAMES MCCOLE, GERING.....         | 376 |
| 1959 | WAYNE KENNEDY, KIMBALL.....       | 378 |
| 1960 | NORTON IRVINE, ALDA.....          | 378 |
| 1961 | JAMES MCCOLE, GERING.....         | 387 |
| 1962 | BUEFORD BAILEY, BIG SPRINGS.....  | 385 |
| 1963 | WAYNE KENNEDY, KIMBALL.....       | 385 |
| 1964 | JAMES MCOLE, GERING.....          | 386 |
| 1965 | BUEFORD BAILEY, BIG SPRINGS.....  | 394 |
| 1966 | BUEFORD BAILEY, BIG SPRINGS.....  | 385 |
| 1967 | JAMES MCCOLE, GERING.....         | 383 |
| 1968 | WILLIAM E. JOHNSON, HOLDREGE..... | 381 |
| 1969 | B.E. MORRISSEY, MILLARD.....      | 374 |
| 1970 | B.E. MORRISSEY, OMAHA.....        | 384 |
| 1971 | CLINT BAILEY, BIG SPRINGS.....    | 382 |
| 1972 | BUEFORD BAILEY, BIG SPRINGS.....  | 381 |
| 1973 | B.E. MORRISSEY, OMAHA.....        | 384 |
| 1974 | B. E. MORRISSEY, OMAHA.....       | 376 |
| 1975 | JIM BECK, OMAHA.....              | 383 |
| 1976 | FRANK HOPPE, LINCOLN.....         | 384 |
| 1977 | JIM BECK, OMAHA.....              | 385 |
| 1978 | WILLIAM E. JOHNSON, HOLDREGE..... | 386 |
| 1979 | JIM BECK, OMAHA.....              | 388 |
| 1980 | BUEFORD BAILEY, BIG SPRINGS.....  | 385 |
| 1981 | WILLIAM E. JOHNSON, HOLDREGE..... | 385 |
| 1982 | GILBERT R. JOHNSON, LYONS.....    | 389 |
| 1983 | JIM BECK, OMAHA.....              | 392 |
| 1984 | JIM BECK, OMAHA.....              | 388 |
| 1985 | FRANK HOPPE, NORTH BEND.....      | 394 |
| 1986 | BRIAN PRITCHARD, PLEASANTON.....  | 392 |
| 1987 | BRAD LECH, BURWELL.....           | 391 |
| 1988 | BRAD LECH, BURWELL.....           | 392 |
| 1989 | TOM BUXMAN, HAIGLER.....          | 395 |
| 1990 | FRANK HOPPE, NORTH BEND.....      | 391 |
| 1991 | FRANK HOPPE, COLUMBUS.....        | 393 |
| 1992 | RICK MARSHALL, LINCOLN.....       | 395 |
| 1993 | FRANK HOPPE, COLUMBUS.....        | 394 |
| 1994 | RICK MARSHALL, LINCOLN.....       | 391 |
| 1995 | RICK MARSHALL, LINCOLN.....       | 390 |
| 1996 | BRAD LECH, BURWELL.....           | 388 |
| 1997 | FRANK HOPPE, COLUMBUS.....        | 391 |
| 1998 | RICK MARSHALL, LINCOLN.....       | 394 |
| 1999 | RICK MARSHALL, LINCOLN.....       | 397 |
| 2000 | ROD KERCHAL, BENKLEMAN.....       | 396 |
| 2001 | JON WEAVER, NORFOLK.....          | 391 |
| 2002 | RICK MARSHALL JR., LINCOLN.....   | 393 |
| 2003 | HARLAN STORM, YUTAN.....          | 390 |

**HIGH ALL AROUND CHAMPIONS (cont.)**

|      |                                     |     |
|------|-------------------------------------|-----|
| 2004 | RYAN STAPAULES, FAIRBURY .....      | 391 |
| 2005 | RANDY BARTLING, ALLIANCE .....      | 388 |
| 2006 | FRANK HOPPE, COLUMBUS .....         | 390 |
| 2007 | DAVID KNAPP, OMAHA .....            | 395 |
| 2008 | DUSTIN R. KLEIN, FREMONT .....      | 389 |
| 2009 | DUSTIN R. KLEIN, FREMONT .....      | 391 |
| 2010 | DUSTIN R. KLEIN, FREMONT .....      | 382 |
| 2011 | GREG L. PRESTON, OMAHA .....        | 378 |
| 2012 | RICHARD MARSHALL JR, LINCOLN .....  | 386 |
| 2013 | RYAN GLOW, OMAHA .....              | 394 |
| 2014 | RANDY BARTLING, HEBRON .....        | 392 |
| 2015 | CODY RENKOSKI, SIDNEY .....         | 392 |
| 2016 | LUMIR DRAHOTA, WATERLOO .....       | 398 |
| 2017 | WYATT KILE, HASTINGS .....          | 387 |
| 2018 | WESTON ZOLCK, HERMAN .....          | 391 |
| 2019 | RICHARD MARSHALL JR., LINCOLN ..... | 395 |
| 2020 | RILEY ROSS, ST PAUL .....           | 395 |
| 2021 | DAGEN VOIGTMAN, PLATTSMOUTH .....   | 393 |
| 2022 | DAGEN VOIGTMAN, PLATTSMOUTH .....   | 389 |
| 2023 | DAGEN VOIGTMAN .....                | 388 |

**HIGH OVER ALL CHAMPIONS**

|      |                                    |     |
|------|------------------------------------|-----|
| 1917 | C.W. WAGGONER .....                | 434 |
| 1947 | FLOYD DAILEY, FREMONT .....        | 473 |
| 1948 | DAYTON DORN, BIG SPRINGS .....     | 472 |
| 1949 | ED MOREHEAD, FALLS CITY .....      | 558 |
| 1950 | RALPH KOHLER, TEKAMAH .....        | 550 |
| 1951 | WAYNE KENNEDY, KIMBALL .....       | 554 |
| 1952 | DR. JACK CADY, ARLINGTON .....     | 754 |
| 1953 | RALPH KOHLER, TEKAMAH .....        | 757 |
| 1954 | RALPH KOHLER, TEKAMAH .....        | 763 |
| 1955 | JAMES MCCOLE, GERING .....         | 793 |
| 1956 | EUGENE ZEILINGER, BELLWOOD .....   | 795 |
| 1957 | JAMES MCCOLE, GERING .....         | 808 |
| 1958 | JAMES MCCOLE, GERING .....         | 794 |
| 1959 | EUGENE ZEILINGER, BELLWOOD .....   | 809 |
| 1960 | NORTON IRVINE, ALDA .....          | 792 |
| 1961 | JAMES MCCOLE, GERING .....         | 805 |
| 1962 | BUEFORD BAILEY, BIG SPRINGS .....  | 804 |
| 1963 | BUEFORD BAILEY, BIG SPRINGS .....  | 819 |
| 1964 | JAMES MCCOLE, GERING .....         | 812 |
| 1965 | JIM BECK, OMAHA .....              | 819 |
| 1966 | BUEFORD BAILEY, BIG SPRINGS .....  | 820 |
| 1967 | BUEFORD BAILEY, BIG SPRINGS .....  | 822 |
| 1968 | WILLIAM E. JOHNSON, HOLDREGE ..... | 802 |
| 1969 | GERALD LARSON, HORDVILLE .....     | 807 |
| 1970 | DALE NELSON, NORFOLK .....         | 818 |
| 1971 | B.E. MORRISSEY, OMAHA .....        | 809 |
| 1972 | RON MORRISSEY, NORTH PLATTE .....  | 811 |

**HIGH OVER ALL CHAMPIONS (cont.)**

|      |                                                               |      |
|------|---------------------------------------------------------------|------|
| 1973 | BUEFORD BAILEY, BIG SPRINGS .....                             | 815  |
| 1974 | B.E. MORRISSEY, OMAHA .....                                   | 805  |
| 1975 | JIM BECK, OMAHA .....                                         | 857  |
| 1976 | B.E. MORRISSEY, BLAIR .....                                   | 861  |
| 1977 | JIM BECK, OMAHA .....                                         | 864  |
| 1978 | B.E. MORRISSEY, BLAIR .....                                   | 863  |
| 1979 | JIM BECK, OMAHA .....                                         | 863  |
| 1980 | B.E. MORRISSEY, BLAIR .....                                   | 869  |
| 1981 | JIM BECK, OMAHA .....                                         | 966  |
| 1982 | JIM BECK, OMAHA .....                                         | 962  |
| 1983 | JIM BECK, OMAHA .....                                         | 970  |
| 1984 | JIM BECK, OMAHA .....                                         | 970  |
| 1985 | CO-CHAMPIONS JIM BECK, OMAHA<br>FRANK HOPPE, NORTH BEND ..... | 975  |
| 1986 | FRANK HOPPE, NORTH BEND .....                                 | 962  |
| 1987 | GIL JOHNSON, FREMONT .....                                    | 966  |
| 1988 | FRANK HOPPE, NORTH BEND .....                                 | 975  |
| 1989 | FRANK HOPPE, NORTH BEND .....                                 | 974  |
| 1990 | FRANK HOPPE, NORTH BEND .....                                 | 962  |
| 1991 | FRANK HOPPE, COLUMBUS .....                                   | 1073 |
| 1992 | FRANK HOPPE, COLUMBUS .....                                   | 1075 |
| 1993 | FRANK HOPPE, COLUMBUS .....                                   | 1074 |
| 1994 | RICK MARSHALL, LINCOLN .....                                  | 1069 |
| 1995 | CAL ROBERTS, HERSHEY .....                                    | 1064 |
| 1996 | FRANK HOPPE, COLUMBUS .....                                   | 1060 |
| 1997 | FRANK HOPPE, COLUMBUS .....                                   | 1074 |
| 1998 | RICK MARSHALL, LINCOLN .....                                  | 1083 |
| 1999 | JON WEAVER, NORFOLK .....                                     | 1071 |
| 2000 | ROD KERCHAL, BENKLEMAN .....                                  | 1069 |
| 2001 | JON WEAVER, NORFOLK .....                                     | 1053 |
| 2002 | RICK MARSHALL JR., LINCOLN .....                              | 1072 |
| 2003 | CO-CHAMPIONS<br>FRANK HOPPE, COLUMBUS .....                   | 1068 |
|      | RICK MARSHALL JR., LINCOLN .....                              | 1068 |
| 2004 | FRANK HOPPE, COLUMBUS .....                                   | 1055 |
| 2005 | FRANK HOPPE, COLUMBUS .....                                   | 1068 |
| 2006 | RICHARD SCHOCH, BENEDICT .....                                | 1067 |
| 2007 | JEREMY DENNY, FREMONT .....                                   | 1069 |
| 2008 | RICHARD MARSHALL, JR., LINCOLN .....                          | 1078 |
| 2009 | DUSTIN R. KLEIN, FREMONT .....                                | 1075 |
| 2010 | DAVID KNAPP, OMAHA .....                                      | 1047 |
| 2011 | ZACHARY BRYANT, LINCOLN .....                                 | 1003 |
| 2012 | RICHARD MARSHALL JR, LINCOLN .....                            | 1030 |
| 2013 | RYAN GLOW, OMAHA .....                                        | 1060 |
| 2014 | STANLEY WELTE, TEKAMAH .....                                  | 1067 |
| 2015 | CODY RENKOSKI, SIDNEY .....                                   | 1061 |
| 2016 | DAGEN VOIGTMAN, PLATTSMOUTH .....                             | 1050 |
| 2017 | JACK BOWMAN, FREMONT .....                                    | 1048 |
| 2018 | DAGEN VOIGTMAN, PLATTSMOUTH .....                             | 1045 |
| 2019 | RICHARD MARSHALL JR., LINCOLN .....                           | 1070 |
| 2020 | RILEY ROSS, ST PAUL .....                                     | 1073 |
| 2021 | DAGEN VOIGTMAN, PLATTSMOUTH .....                             | 1075 |
| 2022 | DAGEN VOIGTMAN, PLATTSMOUTH .....                             | 1072 |
| 2023 | DAGEN VOIGTMAN, PLATTSMOUTH .....                             | 1071 |

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## 2024 NEBRASKA STATE TEAM

| TOP TEN             |             | AVERAGE |
|---------------------|-------------|---------|
| DAGEN VOIGTMAN      | PLATTSMOUTH | 98.37%  |
| RICHARD MARSHALL JR | LINCOLN     | 97.56%  |
| RYAN GLOW           | WATERLOO    | 97.14%  |
| GAVIN KUCK          | HICKMAN     | 95.66%  |
| JASON KRAUSE        | AURORA      | 95.54%  |
| STANLEY WELTE       | TEKAMAH     | 95.14%  |
| MITCHELL PIERSON    | LINCOLN     | 94.88%  |
| WYATT DEBRIE        | GIBBON      | 94.70%  |
| BRIAN KASUSKE       | ASHLAND     | 93.39%  |
| JUSTIN DEBRIE       | GIBBON      | 93.06%  |
| SR VET              |             |         |
| RANDY BARTLING      | HEBRON      | 93.22%  |
| STEVEN ELLIOTT      | GIBBON      | 89.94%  |
| MICHAEL ABBOTT      | ASHLAND     | 89.21%  |
| VET                 |             |         |
| BRIAN PRITCHARD     | PLEASANTON  | 89.72%  |
| JUNIOR              |             |         |
| ZACH HENNECKE       | ADAMS       | 92.58%  |
| TYLER MARSHALL      | LINCOLN     | 92.45%  |
| CLINT MUMM          | GREENWOOD   | 92.31%  |
| OWEN DAVIS          | HALLAM      | 91.67%  |
| BODIE KUMM          | GERING      | 90.37%  |
| SUB JR              |             |         |
| BRITTON PETERSEN    | ROCA        | 89.76%  |
| AARON NIELSON       | MINDEN      | 88.65%  |
| EVAN PETERSEN       | ROCA        | 87.54%  |
| LADY                |             |         |
| MARISSA CHRISTIANCY | FRANKLIN    | 90.46%  |
| JAYDN JACKMAN       | KENESAW     | 90.00%  |
| MIA MALCOM          | MINDEN      | 88.17%  |

**All-State Team buckles to first time qualifiers are compliments of Jim Bradford, continuing the late Mike Mertz's tradition!**



## Criteria for NTA All State Team

|                                                      | 16 yd. | Handicap | Doubles |
|------------------------------------------------------|--------|----------|---------|
| Top Team (10 Shooters)                               | 2,500  | 1,500    | 1,000   |
| Lady, Veteran, Sr. Veteran,<br>Junior and Sub Junior | 1000   | 1000     | 500     |

**To be eligible for any State Team Awards, the shooter must shoot the Championship 400 targets (200 Championship Singles, 100 Championship Handicap and 100 Championship Doubles) at that year's Nebraska State Shoot.**

The NTA State Team is selected based on the previous year's ATA Registered Targets. These teams are approved by the Board of Directors at their annual meeting. The top ten awards take precedence over a category award. Up to a limit of five members will be recognized per category If their average is within five percent of the top average in the category.

**The category designation for the All-State Team will be your age the first day of the previous trapshooting year.**

### 2024 STATE TEAM AGE CLASSIFICATION FOR CATEGORY as of 9/1/2023

Veteran ..... = 65 up to age 70  
 Sr. Veteran ..... = 70 and older  
 Junior ..... = Up to age 18  
 Sub-Junior ..... = Up to age 15

**You must have been a current paid member of NTA in 2024 to be eligible for the team! Send in your application to be eligible for an All State Team by 12/31/24. Preferred method of submitting an application is by email at [jttrim@vcn.com](mailto:jttrim@vcn.com).**

### HIGH AVERAGE AWARDS

NTA will present the high average awards to a Nebraska Shooter who has (1) participated in the championship events at the Nebraska State Shoot and (2) met All-American Target Requirements during the 2022-2023 shooting year.

The High Average awards for the past shooting year go to Dagen Voigtman of Plattsmouth with a 99.74% in Singles, Dagen Voigtman of Plattsmouth with a 96.31% in Handicap and Dagen Voigtman of Plattsmouth with a 99.05% in Doubles .

CONGRATULATIONS to the shooters. The awards will be presented during the annual meeting of the NTA on Sunday, June 30, 2024.

# NEBRASKA HALL OF FAME MEMBERS

## MEN

|                |                       |                |
|----------------|-----------------------|----------------|
| Bueford Bailey | Wayne Kennedy         | Cal Roberts    |
| Jim Beck       | Rod Kerchal           | Richard Schoch |
| John Burke     | Dustin Klein          | John Storm     |
| Tom Buxman     | Ralph Kohler          | John Voss      |
| Floyd Daily    | Larry Lacina          | Cal Waggoner   |
| Dayton Dorn    | Brad Lech             | Jon Weaver     |
| Bret Erickson  | Richard Marshall, Jr. | Brian Whitmer  |
| W.R. Grubbs    | George Maxwell        | Jack Worley    |
| W. F. Harder   | James McCole          | Stanley Welte  |
| Frank Hoppe    | Bob Metzler           | James Gelinne  |
| Marion Ingold  | Joe Miller            | Ralph Clark    |
| Norton Irvine  | Edwin Morehead        | Randy Bartling |
| Gil Johnson    | B.E. Morrissey        | Dagen Voigtman |
| Wm. E. Johnson | William Nelson        | Lance Kuck     |
| Bud June       | Albert Olson          |                |
| Rick Johnson   | Brian Pritchard       |                |

## LADIES

|                  |                |                     |
|------------------|----------------|---------------------|
| Mrs. C.E. Beeder | Phyllis Jirka  | Marguerite Meredith |
| Blanche Bowers   | Ruth Justice   | Jon Morris          |
| Carol Estabrook  | Dorothy Kohler | Janet Naber         |

## ASSOCIATE MEMBERS

|                   |                   |                    |
|-------------------|-------------------|--------------------|
| Ed Bannister      | Chuck Kerby       | Harvey Speckman    |
| Marilyn Behrens   | Harry Koch        | Tom Trautt         |
| Robert F. Behrens | Willard Koch      | John Trent         |
| Virgil Biegert    | Don Kockrow       | Orval Vorhees      |
| Marvin Bilka      | Glenn Leach       | Dave Wells         |
| Jim Bradford, Jr. | Luke Lueschen     | Roger Hudson       |
| Larry Burk        | Bill Madden       | Mike Morgan        |
| Dr. Jack Cady     | Gregg McBride     | Dr. Michael Zaruba |
| Jim Carlisle      | Mike Mertz        | Stacy Zaruba       |
| George Carter     | J. F. Mesmer      | Dennis Grimes      |
| Irvin Christ      | Frank Middaugh    | Doug Brown         |
| Marvin Cox        | George Moeller    | John Skallberg     |
| Bill Curtis       | Byron Nelson      | Steven Elliott     |
| Stan R. Danekas   | J. D. Overstreet  | Toney Krajewski    |
| Verne Dedrickson  | C. J. Reitan      |                    |
| Dr. J.A. Green    | Les Rucksdaeschel |                    |
| Del Grim          | Ray Scheer        |                    |
| Gene Hornbeck     | Rex Shaner        |                    |



KOLAR

ENTER FOR YOUR CHANCE TO WIN A KOLAR REGAL TRAP COMBO IN THE 2024

# GUN CLUB RAFFLE

*proceeds benefit local gun clubs nationwide*

**TICKETS ARE 6 FOR \$100 OR \$20 EACH**

Tickets can be purchase online on the ATA website, [shootata.com](http://shootata.com), or by contacting your ATA State/Provincial Delegate, ATA State/Provincial Secretary, or the ATA Office: [info@shootata.com](mailto:info@shootata.com) or 618-449-2224

*Raffle ends August 9 at noon*

**DRAWING WILL BE HELD 8/9/2024 DURING THE 2024 GRAND AMERICAN CLOSING CEREMONY**

**CHECK OUT SHOOTATA.COM FOR MORE INFORMATION!**

The State Singles Champion, Lady I, Lady II, Junior Gold, Junior, Sub-Junior, Sub-Veteran, Veteran, and Sr. Veteran Winners in Event #9, the Nebraska Singles Championship, will each be awarded \$150.00 provided they attend the 2024 Grand American Trapshoot and shoot in the Champion of Champions Event. If they do not attend, the runners-up will receive that amount, provided they attend. If neither attends, the money reverts to the NTA. To determine Champion of Champion Alternates (2nd and 3rd places) will be decided by reverse 25's if not determined already by shoot offs.

**Winners must notify the NTA Secretary in writing of their intentions to attend the Grand American by July 15th, 2024.**

## **NTA Honor Shoot ATA Central Zone Site Shoot**

***July 26-28, 2024***

Watch the web site for the program.

Special trophies donated by the family for the Gary Ellwanger Handicap on Friday

*Shooting Award Specialists since 1978*

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NTA State Shoot. Thank you.*

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HOA Sub Junior, HOA Junior & HOA Junior Gold*

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## 2024 NTA SHOOT SCHEDULE

| DATE                                                                                         | WESTERN                                 | CENTRAL       | EASTERN      |
|----------------------------------------------------------------------------------------------|-----------------------------------------|---------------|--------------|
| Apr. 14                                                                                      | McCook                                  |               | Bellevue     |
| Apr. 21                                                                                      |                                         | Crooked Creek | Lincoln T&S  |
| Apr. 28                                                                                      | Alliance                                | Holdrege      |              |
| May 5                                                                                        | McCook                                  |               |              |
| May 11                                                                                       | Sidney                                  |               | Papillion    |
| May 18                                                                                       |                                         | Holdrege      | Ashland      |
| May 19                                                                                       | Alliance                                | Crooked Creek |              |
| May 25                                                                                       |                                         |               | Beatrice     |
| May 26                                                                                       |                                         |               | Beatrice     |
| June 1                                                                                       | Zone-Alliance                           |               | Zone-Valley  |
| June 2                                                                                       | Zone-Alliance                           |               | Zone-Valley  |
| June 8                                                                                       |                                         | Minden        | Lincoln T&S  |
| June 9                                                                                       | McCook                                  |               | Lincoln T&S  |
| June 15                                                                                      |                                         |               | Lincoln Ikes |
| June 16                                                                                      | Alliance                                |               |              |
| June 22                                                                                      |                                         | Zone-Holdrege | Lincoln Ikes |
| June 23                                                                                      | Alliance                                | Zone-Holdrege | Bellevue     |
| <b>June 26-30</b>                                                                            | <b>NEBRASKA STATE SHOOT</b>             |               |              |
| July 4                                                                                       |                                         | Minden        | Lincoln Ikes |
| July 6                                                                                       |                                         | Crooked Creek | Blair        |
| July 7                                                                                       |                                         | Crooked Creek |              |
| July 13                                                                                      |                                         |               | Ashland      |
| July 14                                                                                      | McCook                                  |               | Ashland      |
| July 21                                                                                      | Alliance                                | Holdrege      |              |
| <b>July 26-28</b>                                                                            | <b>ATA CENTRAL ZONE/NTA HONOR SHOOT</b> |               |              |
| <b>Aug. 2-12</b>                                                                             | <b>ATA GRAND AMERICAN</b>               |               |              |
| Aug. 11                                                                                      | McCook                                  |               | Valley       |
| Aug. 18                                                                                      | Alliance                                | Holdrege      |              |
| Aug. 25                                                                                      |                                         | Minden        | Lincoln T&S  |
| <b>Aug. 31</b>                                                                               | <b>END OF TARGET YEAR</b>               |               |              |
| Sept. 1                                                                                      |                                         |               | Valley       |
| Sept. 7                                                                                      |                                         |               | Bellevue     |
| Sept. 8                                                                                      | Alliance;<br>McCook                     | Crooked Creek |              |
| Sept. 14                                                                                     |                                         |               | Oteo         |
| Sept. 15                                                                                     |                                         |               | Beatrice     |
| Sept. 21                                                                                     |                                         |               | Blair        |
| Sept. 22                                                                                     |                                         | Holdrege      |              |
| Sept. 28                                                                                     |                                         |               | Papillion    |
| Sept. 29                                                                                     | Sidney                                  |               | Lincoln Ikes |
| Oct. 12                                                                                      |                                         |               | Bellevue     |
| Oct. 13                                                                                      | McCook                                  |               | Bellevue     |
| Oct. 20                                                                                      |                                         |               | Lincoln T&S  |
| Nov. 3                                                                                       | McCook                                  |               |              |
| Lincoln T&S Big 50's every Wed. 03/27 to 10/30 except 06/26<br>Minden Big 50's 05/24 & 06/14 |                                         |               |              |

# Welcome to Grand Island.



Thank you  
Grand Island  
Convention and  
Visitors Bureau  
for the NTA  
Grant Award  
used on roadway  
repairs, RV up-  
grades & public  
address system.

And for 2024  
new 50 Amp RV  
hook-ups in the  
West RV Park.



Grand Island  
Tourism

[VisitGrandIsland.com](http://VisitGrandIsland.com)



## Welcome to Grand Island

Grand Island, a city of 53,000 in central Nebraska, is home to the Spring Migration of the Sandhill Cranes and the Nebraska State Fair. Deeply rooted in agriculture, our community annually hosts national livestock events and the Husker Harvest Days farm show — the largest fully-irrigated farm show in the world.

We're proud of our 200-acre living history museum, Stuhr Museum, and Heartland Public Shooting Park, one of the finest facilities of its kind anywhere. Grand Island also offers unique shopping, dining, breweries, and the historic Railside district.



### Climate

#### Summer

Avg. high 87°, low 64°

#### Autumn

Avg. high 64°, low 39°

#### Winter

Avg. high 32°, low 12°

#### Spring

Avg. high 62°, low 38°

#### Annual Precipitation

Avg. 24.9 inches

### City population

**53,000**

### County population

**63,000**

### Feet above sea level

**1,841**

# WHAT'S IT ALL ABOUT?



**AIM is the official youth program of  
the Amateur Trapshooting Association!**

**Great for all ages 22 and under!**



***Experience team competition on a level playing field.  
Compete with those of the same age and skill level.  
Lots of trophy opportunities through AIM only competitions:***

- \* MSE (Monthly Shooting Events) - Shoot any ATA registered shoot each month from January - July
- \* Zone Championships - Shoot any ATA registered shoot any weekend in May (4-5, 11-12, 18-19, 25-26, 2024)
- \* AIM State Shoot - Specific shoot for your state, coordinated by the AIM State Director. Dates found on AIM website.
- \* Handicap Championships - Shoot a minimum of 100 Handicap targets at any ATA registered shoot on one of the first two weekends in October (5-6, and 12-13, 2024)
- \* AIM Grand Championship (July 25-29, 2024) - Any AIM member can participate.

**Opportunities for Scholarships Starting at the age of 16  
Win valuable prizes in our Sweepstakes  
Make the AIM Annual Teams**

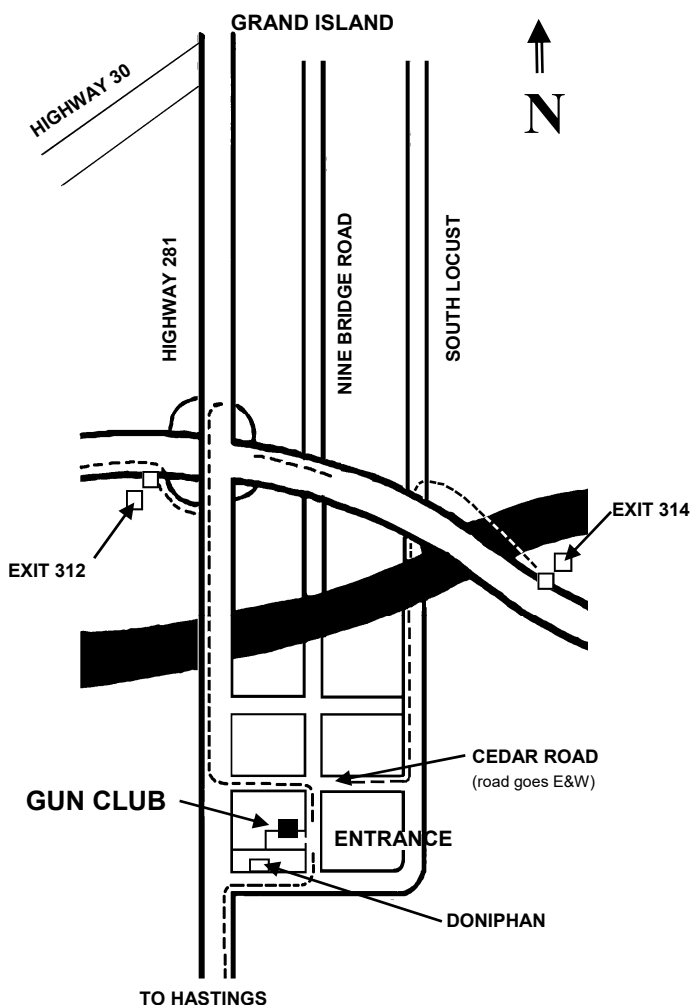


Two types of coaches - credentialed and non-credentialed. Coaches do not have to be an ATA member, but is recommended. To become an AIM Coach, please register your team in the AIM Coaches Area found on the homepage on the AIM website. Find the "AIM Coaches Login" box that is orange and blue. This login will set up a team, organize shooters and register for the AIM Grand Championship. All coaches must submit squad scores.



**aim4ata.com • aim@shootata.com • 618-449-2224**

**NTA HOMEGROUNDS**  
**PO BOX 117; 502 N 1st, Doniphan, NE 68832**  
**WEBSITE: SHOOTNTA.COM**



***Registration Certificate***  
***Sparta, Illinois***

*This certifies that the Nebraska State Sportsmen's Association d/b/a The Nebraska Trapshooting Association has been authorized to hold a registered shoot at Doniphan, Nebraska (State Shoot) on June 26, 27, 28, 29, 30, 2024.*

*The Amateur Trapshooting Association Rules will govern this shoot and the scores will be included in the Official Records.*

Nebraska Trapshooting Association  
Joy Trim, Sec./Treas.  
PO Box 380  
Lewellen, NE 69147