

Join Us For the  
**2022**

At the  
State  
Association  
Grounds,  
Doniphan,  
Nebraska



1100  
Registered  
ATA Targets



NEBRASKA  
STATE  
TRAPSHOOT

JUNE 22, 23, 24, 25, 26

THE NEBRASKA  
TRAPSHOOTING  
ASSOCIATION

# NEBRASKA TRAPSHOOTING ASSOCIATION



2021 NTA Shoot  
Management Committee

## Directors and Arbitration Committee

Nels Johnson ..... Gretna  
Richard Scheer ..... Gretna  
Scott Spicer ..... Plattsmouth  
John Burke ..... Alliance  
Stacey Amm ..... Alliance  
Toney Krajewski ..... Paxton  
Mike Morgan ..... Cedar Rapids  
Lorin Downing ..... Kearney  
Jim Bradford, Jr ..... Norfolk

President - Jim Bradford, Jr.  
Vice-President - Toney Krajewski  
Sec/Treas. - Joy Trim

## Sub-Committee Chairs:

Awards - Dr. Mike and Stacy Zaruba  
Camper Spaces - Joy Trim  
Grounds Manager - Miles Krutz  
Handicap - Jon Marsh  
Line Referee - NTA Directors  
Practice Trap - Downing/Spicer  
Shootoff - Krajewski/Burke  
Trap Line - Jim Bradford, Jr.  
Trap Setting - John Burke  
Vendors - Nels Johnson

## State Shoot Information

Joy Trim

308-464-0564

Email: [jtrim@vcn.com](mailto:jtrim@vcn.com)

NTA Website: [www.shootnta.com](http://www.shootnta.com)

## ***JOIN US FOR FIVE DAYS OF SHOOTING!***

This is the 72nd Anniversary of shooting at the NTA State Grounds in Doniphan, Nebraska. Doniphan is located three miles South of I-80, between Grand Island and Hastings. The shooting facility is at the North edge of Doniphan.

The annual meeting and tournament of The Nebraska Trapshooting Association is in its 144th year. The association has been in existence for 146 years.

### **Congratulations to the following Nebraska Shooters who placed on the 2022 All-American Teams**

**CAPTAIN Men's first team**..... Richard Marshall Jr.  
**Lady I first team** ..... Payton DeTavernier  
**Sub Junior first team** ..... Wyatt DeBrie  
**Sub Junior second team** ..... Gavin Kuck  
**Junior Gold first team**..... Dagen Voigtman  
**Junior Gold second team**..... Dylan Hafer  
**Junior first team**..... Mitchell Pierson

**All held spots, including presquad and reserved/held spots, need to be paid before the event OR they will be opened up. Exception is for Wednesday's events.**

#### ***From your ATA Delegate:***

*As your ATA delegate for Nebraska, I want to welcome all shooters and families to the 2022 Nebraska State Shoot.*

*I think you'll all see and like some of the improvements the NTA Homegrounds has made in an ongoing effort to make the NTA Homegrounds one of the best shooting facilities in the Midwest.*

*Good luck to all shooters! If you have any questions or concerns during this year's tournament, feel free to look me up.*

*Jon Marsh*

**A.T.A. Delegate .....Jon Marsh**

**A.T.A. Alternate .....Jim Kerr**

**A.T.A. Second Alternate .....John Burke**

Welcome Shooters!!!

The Nebraska Trapshooting Association is pleased to invite your attendance at the 2022 Nebraska State Trapshooting Championships!! Give us a SHOT in 2022!!

Our traps have been meticulously maintained as well as our CVRSs. We strive to deliver a quality target with our really capable Target Committee. White Flyer has again stepped up for us by putting up \$1,150 for our shoot. We can count on White Flyer every year.

Grounds Manager, Miles Krutz, has been on the job since February 2015. Miles does an excellent job for us, please express your appreciation to him. He is reliable and has a friendly face! So many ground improvements have been made under his direction. He is recovering from knee replacement.

Secretary, Joy Trim, does a **GREAT** job for us. She is entering her 9<sup>th</sup> year with the NTA. She is a most valuable member of **OUR TEAM**. Her office crew is second to none!! Joy has led the charge to obtain several grants from the Hall County Convention and Visitor's Bureau, including a grant of \$39,000 for a World Class PA System installed last summer. We thank them for their continued generosity!!

Mike and Stacy Zaruba have again enhanced our **TROPHY** package, in addition to **VERY GENEROUSLY** providing **ADDED MONEY** and **TROPHIES** for Events Four, Five and Six. Thank this wonderful couple when you see them! They do so much for us!

We have *countless volunteers* who give **SO MUCH** to our Association and **THIS TOURNAMENT!** A simple **THANK YOU** somehow seems so **VERY INADEQUATE**. **MAINTENANCE** and **IMPROVEMENTS** to **YOUR HOMEGROUNDS** is an ongoing effort!! **PLEASE CONSIDER A PERSONAL GIFT TO YOUR ASSOCIATION**, every dollar counts!

Make your shoot entry easier by utilizing our presquadding service. FYI: EACH DAYS starting is RANDOMLY drawn!!

**Again, Give Us** a SHOT in 2022 and join your friends in Doniphan, June 22-26. See you there.

Yours in Sport,



Jim Bradford Jr.  
NTA President

### **GENERAL INFORMATION**

A.T.A. rules will govern this tournament and will be strictly enforced. All targets are registered. Nebraska shooters must have a 2022 annual NTA membership (\$10.00), unless they are a lifetime member of NTA (\$150.00). Memberships will be available at the shoot. Shooters must also have a current ATA membership. A daily ATA fee of \$3.00 will be charged.

### **BANK SYSTEM**

The bank system will be used for the 2022 state shoot. We will start eleven banks on all events. Banks will be drawn and posted each day. You will need to check the posted bank sheets. Some squads may not be filled. **The PA system will NOT be used to call shooters!**

Be ready to shoot. A squad board will be used. **SQUADS WILL NOT WAIT FOR TARDY MEMBERS.** Per ATA rules (Section VII Par. A, 6 states: "A shooter that misses the first post in any event may make up that post only and continue with the squad. Squad members should move off the line during the shoot up function." If you miss more than one post, report to the office.

### **VENDOR SPACES**

Reserved commercial space is available at the state shoot. Please contact Nels Johnson at the telephone number listed below for vendor spaces and associated fees.

**Nels can be reached at 22335 Pine Hill Dr., Gretna, NE 68028, Phone number is: Cell-402-378-3674, email address: nl2ozarks@q.com.**

### **CAMPER SPACES**

**ATTENTION CAMPERS! All camper spaces will be reserved for the state shoot.** Electric and water hookups are available.

**QUIET TIME IS 10:00 PM TO 6:30 AM.**

For more information: Joy Trim, NTA Sec./Treas., PO Box 380, Lewellen, NE 69147, 308-464-0564, email: jtrim@vcn.com

### **★ ATTENTION ★**

**Practice Traps will be open daily starting one hour before the program starts. Not open on Tuesday before the shoot.**

**Purchase your tickets at the office!**

**Classification and entry windows will be open Tuesday 4-6 p.m. and daily at 8:00 a.m.**

## CLASSIFICATION

Penalty yardage and class will be required when a shooter has not met the minimum requirements or the Classification Committee determines the average does not reflect the shooter's true ability.

Any shooter who has not shot the following number of registered targets in 2021 and/or 2022 prior to June 21, 2022 will be classified as follows.

If you have NOT shot	You will be classified or handicapped	
<b>MALE SHOOTER 18 YRS. and over, including JUNIOR GOLD and SUB VETERAN*</b>		
1000	16-yard targets	Class A or higher
1000	Handicap targets	24 yds. or more
500	Doubles targets	Class B or higher
<b>MALE JUNIOR SHOOTER*</b>		
1000	16-yard targets	Class B or higher
1000	Handicap targets	24 yds. or more
500	Doubles targets	Class B or higher
<b>LADY I and LADY II, SUB JUNIOR and VETERANS*</b>		
700	16-yard targets	Class B or higher
700	Handicap targets	22 yds. or more
300	Doubles targets	Class B or higher

**SENIOR VETERANS will not be required to shoot penalty yardage or class.**

**The Handicap Committee reserves the right to change the shooter's classification at any time.**

Classification will be according to known ability. To arrive at known ability, the following will be taken into account as far as such information will be available:

Official averages (abnormally low scores will be disregarded)

- ... Non-registered scores, including shoot-off scores; non-registered events; practice scores, etc.
- ... Any other information known on shooter's ability to shoot and break targets.

**Averages must be calculated on card prior to sign-up or shooter will shoot penalty Class A or higher.**

**\*AGE CLASSIFICATION FOR CATEGORY as of 9/1/2021**

Lady I .....	= up to age 55
Lady II .....	= 55 and over
Sub-Veteran .....	= 55 through age 64
Veteran .....	= 65 up to age 70
Sr. Veteran .....	= 70 and older
Junior .....	= 15 up to age 18
Junior Gold .....	= 18 up to age 23
Sub-Junior .....	= Up to age 15

<b>Singles Classification</b>	
Class AAA .....	98% and over
Class AA .....	96.25% and under 98%
Class A .....	94.75% and under 96.25%
Class B .....	93% and under 94.75%
Class C .....	90% and under 93%
Class D .....	under 90 %

<b>Doubles Classification</b>	
Class AAA .....	96% and over
Class AA .....	92% and under 96%
Class A .....	89% and under 92%
Class B .....	86% and under 89%
Class C .....	82% and under 86%
Class D.....	under 82%

Both Resident and Non-Resident high scores in class in the singles and doubles events will be advanced one class for the remainder of the shoot. Any shooter whose class or yardage is changed for any reason shall be considered to have been notified when the new class or yardage is posted.

**Once any category declarations have been made either by a shooter or shoot management, the declaration is final and cannot be changed. There shall be no exception to this rule.**

Any shooter who has declared a special category, will compete for the category trophy and not for place, class or yardage. If the special category shooter does not qualify for a trophy in his/her category, he/she is eligible to compete for place, class or yardage

The intent of the NTA regarding the winning of trophies is that no shooter may win more than one trophy per event. Exceptions are in Event #7 (Zone Champion), Event #9 (Past President, Two Generations, Champion of Champions awards, AIM awards), Event #10 (Zone Champion, NTA Life Member and Hall of Fame award), Event #11 (Larry Lacina Memorial Director's Cup) and #12 (Life Member).

A Sub-Junior cannot win a Junior award. A Junior cannot win a Junior Gold Award, a Sub Veteran can-not win a Veteran Award and a Veteran cannot win a Sr. Veteran award.

<b>AIM Youth Shooters</b>
<b>Both resident and non-resident AIM youth shooters will be able to compete for AIM medals and awards in the Doubles Championship on June 24, Singles Championship on June 25 and Handicap Championship on June 26. AIM shooters should enter with AIM Director Michael Abbott before the events has started for each event.</b>
<p>Michael Abbott            201 N. 27th St            Ashland, Ne 68003            ma50218@windstream.net            402-432-0338</p>
AIM youth shooters are required to have current ATA , AIM, and NTA memberships to shoot for AIM awards. Shamrock has graciously donated a 8 box leather bag to Nebraska State AIM Shoot. The bag will be given away by drawing a number at the end of singles Championship Event. The tying score will shoot off for the bag.

**Eye and Ear protection in accordance with ATA Rules, Section IV Par. I, 16 will be enforced. Failure to comply may result in disqualification from that event.**

## HOW TO ENTER

1. Report to the Classification Committee in the Clubhouse. Have your ATA card, NTA sticker and score card ready. **NOTE: IF YOUR SCORE CARD IS NOT UP TO DATE AND AVERAGED. PENALTY YARDAGE and/or CLASS MAY BE APPLIED.**
2. If you have pre-squadded, go directly to the window marked for pre-squad shooters. Pick your options and pay your shooting fees. You can now relax and enjoy the shoot with your trapshooting friends.
3. If you have NOT pre-squadded, determine what options you want to play for each event and proceed to one of the cashiers' window to be squadded and pay your shooting fees. **Options cannot be added or deleted after an event begins.**
4. **Number of squads will be limited on each bank.**
5. **It is the responsibility of Ladies I & II, Sub-Veterans, Veterans, Senior Veterans, Juniors, Junior Gold and Sub-Juniors to see that they are so indicated on their entry forms if they want to shoot for category. Category must be entered prior to shooting your first competitive target of the shoot.**
6. All information needed for awards, added money, and reporting to ATA are taken from the computer print-outs. Be sure all data posted is correct. All information will stand as posted unless the contestant is disqualified.
7. **During peak sign-up periods entries may be taken for that day's events only! ON WEDNESDAY MORNING, ENTRIES WILL BE TAKEN FOR WEDNESDAY'S EVENTS ONLY.**
8. **We will be accepting credit card payments for targets, options and purses. There will be an added service charge based on the current rate on total amount charged. Service charge rate will be posted at the windows.**
9. **If a shooter misses his or her squad or wants to change squads, there will be a \$10.00 resquadding fee.**

### **GOLF CARTS, BIKES, ATV's, etc**

The use of this type of vehicle is limited to the area behind (south of) the sidewalk. At no time should they be used between the sidewalk and the shooting range or on the sidewalk during a shooting event. The exception is use by shoot management to run the shoot. The NTA and shoot management are not responsible for any accidents resulting from the use of such vehicles!

All Golf/ Utility Carts to be used on the NTA home grounds at 502 N. 1st, Doniphan, must be registered with the NTA. You must maintain insurance limits of \$100,000, combine single limits (CSL). Proof of insurance must be submitted to Joy by email (jtrim@vcn.com) or delivered to the NTA office during the State Shoot. This must be completed before the Golf/ Utility Cart can be used.



**FIRST DAY**  
**WEDNESDAY, JUNE 22, 2022, 10:00 A.M. CDT**  
*\$3.00 ATA Fees Collected Daily*

**EVENT 1**  
**BRYCE MCGILL SINGLES**  
***\$500 ADDED MONEY COMPLIMENTS OF ASHLAND GUN CLUB\****

100 Singles Targets, Awards, Fees, Tax .....\$40.00  
Lewis – 5 Classes 50-30-20% (High Gun) .....\$10.00  
**\*Ashland Gun Club \$500 Added Money will be added to Lewis Purse**  
**“Must play Lewis to be eligible”**

**EVENT 2**  
**CADE ARNETT HANDICAP**  
***\$500 ADDED MONEY IN HONOR OF DICK SCHEER***

100 Handicap Targets, Awards, Fees, Tax .....\$40.00  
Purse— 1 for 8 (High Gun, no more than a maximum number of 5 ) .....\$10.00  
Lewis – 5 Classes 50-30-20% (High Gun) .....\$10.00  
25's (4) – 100% (Ties Divide) .....\$20.00  
50's (3) – 60-40% (Ties Divide) .....\$30.00  
**\*Dick Scheer Open Added Money, \$500.00— \$125.00 each Yardage Group,**  
**50-30-20%, Ties Divide**

**EVENT 3**  
**DAVID KNAPP DOUBLES**  
***\$500 ADDED MONEY COMPLIMENTS OF BRADFORD LAND Co. LLC\****

50 Pair of Doubles Targets, Awards, Fees, Tax .....\$40.00  
Lewis – 5 Classes 50-30-20% (High Gun) .....\$10.00  
**\*Bradford Land Co. LLC \$500 Added Money will be added to Lewis Purse**  
**“Must play Lewis to be eligible”**

**Shoot-offs will be conducted under the directors' discretion.** Contestants will be called, first call, second call, and final call for shoot-offs. If there is no response, the shooter will forfeit. **Shooters it is your responsibility to protect your scores!**

**Ties in Singles and Doubles Events will be carried over to the next like event.**

**SECOND DAY**  
**THURSDAY, JUNE 23, 2022, 9:00 A.M. CDT**  
*\$3.00 ATA Fees Collected Daily*

EVENT 4  
ZARUBA SINGLES CHAMPIONSHIP

***\$500 ADDED MONEY COMPLIMENTS OF MIKE & STACY ZARUBA \****

100 Singles Targets, Awards, Fees, Tax..... \$40.00  
Lewis – 5 Classes 50-30-20% (High Gun)..... \$10.00

**\*Zaruba Open Added Money, \$500.00— \$83.00 each Class, 50-30-20%,  
High Gun**

EVENT 5  
ZARUBA HANDICAP CHAMPIONSHIP

***\$500 ADDED MONEY COMPLIMENTS OF MIKE & STACY ZARUBA \****

100 Handicap Targets, Awards, Fees, Tax..... \$40.00  
Purse— 1 for 8 (High Gun, no more than a maximum number of 5 )..... \$10.00  
Lewis – 5 Classes 50-30-20% (High Gun)..... \$10.00  
25's (4) – 100% (Ties Divide) ..... \$20.00  
50's (3) – 60-40% (Ties Divide) ..... \$30.00

**\* Zaruba Open Added Money, \$500.00— \$125.00 each Yardage Group, 50-30-20%,  
Ties Divide**

EVENT 6  
ZARUBA DOUBLES CHAMPIONSHIP

***\$500 ADDED MONEY COMPLIMENTS OF MIKE & STACY ZARUBA \****

50 Pair of Doubles Targets, Awards, Fees, Tax..... \$40.00  
Lewis – 5 Classes 50-30-20% (High Gun)..... \$10.00

**\*Zaruba Open Added Money, \$500.00— \$83.00 each Class, 50-30-20%,  
High Gun**

**THIRD DAY**  
**FRIDAY, JUNE 24, 2022, 9:00 A.M. CDT**  
*\$3.00 ATA Fees Collected Daily*

**EVENT 7**  
**NEBRASKA DOUBLES CHAMPIONSHIP**

***\$750 ADDED MONEY COMPLIMENTS OF BRADFORD LAND Co. LLC***

50 Pair of Doubles Targets, Awards, Fees, Tax .....	\$40.00
Lewis – 5 Classes 50-30-20% (High Gun) .....	\$10.00
ATA Gun Club Fund Lewis Purse ** .....	\$10.00

**\*Bradford Land Co. LLC Open Added Money, \$750.00— \$125.00 each Class,  
50-30-20%, High Gun**

\*\* ATA Gun Club Fund Lewis Purse— 3 Classes 60-40%, High Gun, 50% of the purse  
to the ATA Gun Club Fund

**EVENT 8**  
**NTA HANDCAP**

***\$500 ADDED MONEY DOWNING MANAGEMENT COMPANY\****

100 Handicap Targets, Awards, Fees, Tax .....	\$40.00
Purse— 1 for 8 (High Gun, no more than a maximum number of 5 ) .....	\$10.00
Lewis – 5 Classes 50-30-20% (High Gun) .....	\$10.00
25's (4) – 100% (Ties Divide) .....	\$20.00
50's (3) – 60-40% (Ties Divide) .....	\$30.00
Jackpot Purse— 50-30-20% (Ties Divide) .....	\$40.00
ATA Gun Club Fund Lewis Purse ** .....	\$10.00

**\*Downing Management Company Open Added Money, \$500.00— \$125.00 each  
Yardage Group,  
50-30-20%, Ties Divide**

\*\* ATA Gun Club Fund Lewis Purse— 3 Classes 60-40%, High Gun, 50% of the purse  
to the ATA Gun Club Fund

**FOURTH DAY**  
**SATURDAY, JUNE 25, 2022, 8:30 A.M. CDT**  
*\$3.00 ATA Fees Collected Daily*

EVENT 9  
**NEBRASKA SINGLES CHAMPIONSHIP**  
**\$1,500 TOTAL ADDED MONEY**  
*\$1,000 COMPLIMENTS WHITE FLYER + \$500 COMPLIMENTS NTA*

200 Singles Targets, Awards, Fees, Tax.....	\$80.00
Lewis – 5 Classes 50-30-20% (High Gun).....	\$10.00
ATA Gun Club Fund Lewis Purse ** .....	\$10.00

**\*Open Added Money, \$1,500.00— \$250.00 each Class, 50-30-20%, High Gun**

\*\* ATA Gun Club Fund Lewis Purse— 3 Classes 60-40%, High Gun, 50% of the purse to the ATA Gun Club Fund

**ZONE TEAM SHOOT**

To qualify for the Zone Team Shoot, you must either be the winner or runnerup from the NTA Zone Shoots. Each Zone's Team will be selected from singles winners of Class AA, A, B, C, and D at each of the three zone shoots, with the next highest score in each class as alternate. Winners of the Zone Team Awards in 2021 will be determined by the scores shot on the first 100 targets of the Nebraska Singles Championship. In the event of a tie, the score on the next 100 will determine winners.

**INDIVIDUAL ZONE CHAMPIONS**

The Individual Zone Championship award is based on the high score of the Zone Champions in each discipline.

**Individual Champions in 2021**  
 Singles — Trenton Christiancy  
 Handicap — Dave Johnson  
 Doubles — Trenton Christiancy

**QUIET TIME**



**REMEMBER:**

**QUIET TIME**  
**10:00 PM—6:30 AM**

**FIFTH DAY**  
**SUNDAY, JUNE 26, 2022, 9:00 A.M. CDT**  
*\$3.00 ATA Fees Collected Daily*

EVENT 10  
**NEBRASKA HANDICAP CHAMPIONSHIP**

***\$1,000 ADDED MONEY COMPLIMENTS OF NTA\****

100 Handicap Targets, Awards, Fees, Tax .....	\$40.00
Yardage Purse— 50-30-20% (High Gun)* .....	\$25.00
Lewis – 5 Classes 50-30-20% (High Gun) .....	\$10.00
25's (4) – 100% (Ties Divide).....	\$20.00
50's (3) – 60-40% (Ties Divide).....	\$30.00
Jackpot Purse— 50-30-20% (Ties Divide).....	\$40.00
Hall of Fame Lewis Purse **.....	\$10.00

**\*NTA Open Added Money, \$1,000.00— \$130.00 to High Gun, \$120.00 to 2nd High Gun, \$100.00 to 3rd High Gun, \$80.00 to 4th High Gun, \$70.00 to 5th High Gun, \$50.00 to next 10 High Guns divided High Gun**

\* Ydg. Purse 50-30-20% (High Gun) groups (19-20) (21-23) (24-26) (27)  
 \*\* HOF Lewis Purse— 3 Classes 60-40%, High Gun, 50% of the purse to the ATA Hall of Fame

Because we have a uniform shooting field, shoot management reserves the right to “balance the banks” in any event!

**PAYOUT INFORMATION:**  
 According to ATA Rule Book Section VIII, A, 3:  
**The NTA will post all final payouts on the Association Website at [www.shootnta.com](http://www.shootnta.com). Payout information will not be mailed out with the final payout checks.**

**NOTICE OF ANNUAL MEETING**

The annual meeting of the Nebraska Trapshooting Association will be held Sunday, June 26, 2022, at 8:00 a.m. All members of the NTA should plan to attend this meeting.  
**Notification:** Changes in the Articles of Incorporation may be voted on at this meeting. If changes are proposed, copies of such changes will be available at the shoot. None are anticipated at this time.

## **ATA Hall of Fame Lewis Purse**

We urge all shooters to play the Hall of Fame, Lewis Option in Event 10. By entering the option, you are supporting the ATA Hall of Fame which includes the ATA's new museum and other worthwhile projects. When you enter this option, one-half of the option entry fee is donated to the Hall of Fame and one-half is paid out to the Lewis purse winners. There will be three Lewis Classes, paid out 60/40 high gun each class.

One of the ATA Hall of Fame projects is college scholarships for young shooters. The scholarship funds have helped the following Nebraska students gain a higher education. YOUR ENTRY IN THE HALL-OF-FAME LEWIS PURSE IS IMPORTANT TO THE ANNUAL SCHOLARSHIP WINNERS!

The Hall of Fame award donated by Shamrock Leather goes to the high shooter in the Hall of Fame Purse Option. Any ties will be resolved at the discretion of shoot management.

## ***ATA HALL OF FAME NEBRASKA SCHOLARSHIP RECIPIENTS***

***1981 Ron Petersen***

***1994 Jeff Nelson***

***1995 Amy James***

***1998 Brian Whitmer***

***1999 Blaine Cornelius***

***2002 Ross Agee***

***2003 Colt Stander***

***2005 Thomas Muelleman***

***2008 Erin Marsh***

***2013 Morgan Mavis***

***2015 Andrew Rutt***

***2021 John McKennan***



# IN-STATE TROPHIES

<p style="text-align: center;"><b>Event 1</b> <b>BRYCE MCGILL SINGLES</b></p> <p style="text-align: center;">16 Trophies            Champion            RU Champion (Trophy)            Lady I Champion            Lady II Champion            Sub Veteran Champion            Veteran Champion            Sr. Vet Champion            Junior Gold Champion            Junior Champion            Sub-Jr. Champion            Champion Each Class            AAA, AA, A, B, C, D</p>	<p style="text-align: center;"><b>Event 5</b> <b>ZARUBA HANDICAP</b></p> <p style="text-align: center;">14 Trophies            Champion            RU Champion (Trophy)            Lady I Champion            Lady II Champion            Sub Veteran Champion            Veteran Champion            Sr. Vet Champion            Junior Gold Champion            Junior Champion            Sub-Jr. Champion            Champion Each Yardage Group            (19-20) (21-23) (24-26) (27)</p>
<p style="text-align: center;"><b>Event 2</b> <b>CADE ARNETT HANDICAP</b></p> <p style="text-align: center;">14 Trophies            Champion            RU Champion (Trophy)            Lady I Champion            Lady II Champion            Sub Veteran Champion            Veteran Champion            Sr. Vet Champion            Junior Gold Champion            Junior Champion            Sub-Jr. Champion            Champion Each Yardage Group            (19-20) (21-23) (24-26) (27)</p>	<p style="text-align: center;"><b>Event 6</b> <b>ZARUBA DOUBLES</b></p> <p style="text-align: center;">16 Trophies            Champion            RU Champion (Trophy)            Lady I Champion            Lady II Champion            Sub Veteran Champion            Veteran Champion            Sr. Vet Champion            Junior Gold Champion            Junior Champion            Sub-Jr. Champion            Champion Each Class            AAA, AA, A, B, C, D</p>
<p style="text-align: center;"><b>Event 3</b> <b>DAVID KNAPP DOUBLES</b></p> <p style="text-align: center;">16 Trophies            Champion            RU Champion (Trophy)            Lady I Champion            Lady II Champion            Sub Veteran Champion            Veteran Champion            Sr. Vet Champion            Junior Gold Champion            Junior Champion            Sub-Jr. Champion            Champion Each Class            AAA, AA, A, B, C, D</p>	<p style="text-align: center;"><b>Event 7</b> <b>NEBRASKA DOUBLES CHAMP</b></p> <p style="text-align: center;">16 Trophies            Champion (ATA)            RU Champion (ATA)            Lady I Champion (ATA)            Lady II Champion (ATA)            Sub Veteran Champion (ATA)            Veteran Champion (ATA)            Sr. Vet Champion (ATA)            Junior Gold Champion (ATA)            Junior Champion (ATA)            Sub-Jr. Champion (ATA)            Zone Champion (No RU)            Champion Each Class (ATA)            AAA, AA, A, B, C, D</p>
<p style="text-align: center;"><b>Event 4</b> <b>ZARUBA SINGLES</b></p> <p style="text-align: center;">16 Trophies            Champion            RU Champion (Trophy)            Lady I Champion            Lady II Champion            Sub Veteran Champion            Veteran Champion            Sr. Vet Champion            Junior Gold Champion            Junior Champion            Sub-Jr. Champion            Champion Each Class            AAA, AA, A, B, C, D</p>	<div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;"><b>PLEASE SIGN AND PICK UP YOUR AWARDS WHEN THE OFFICE WINDOWS ARE NOT BUSY.</b></p> <p style="margin: 0;">Proceed to have your picture taken for the Trap and Field magazine.</p> <p style="margin: 0;">If you have to leave before an event is over and may have won an award, please ask a friend to pick up the award for you.</p> <p style="text-align: center; margin: 0;"><b><u>AWARDS WILL NOT BE MAILED!</u></b></p> </div>

## IN-STATE TROPHIES (cont.)

<p style="text-align: center;"><b>Event 8</b> <b>NTA HANDICAP</b></p> <p style="text-align: center;">14 Trophies            Champion            Runner Up Champion (Trophy)            Lady I Champion            Lady II Champion            Sub Veteran Champion            Veteran Champion            Sr. Vet Champion            Junior Gold Champion            Junior Champion            Sub-Jr. Champion            Champion Each Yardage Group            (19-20) (21-23) (24-26) (27)</p>	<p style="text-align: center;"><b>Event 11</b> <b>ALL AROUND CHAMPIONSHIP</b></p> <p style="text-align: center;">16 Trophies            Champion (ATA)            RU Champion (Trophy)            Lady I Champion            Lady II Champion            Sub Veteran Champion            Veteran Champion            Sr. Vet Champion            Junior Gold Champion            Junior Champion            Sub-Jr. Champion            Champion Each Class            AAA, AA, A, B, C, D</p>
<p style="text-align: center;"><b>Event 9</b> <b>NE SINGLES CHAMPIONSHIP</b></p> <p style="text-align: center;">25 Trophies            Champion (ATA)            RU Champion (ATA)            Lady I Champion (ATA)            Lady II Champion (ATA)            Sub Veteran Champion (ATA)            Veteran Champion (ATA)            Sr. Vet Champion (ATA)            Junior Gold Champion (ATA)            Junior Champion (ATA)            Sub-Jr. Champion (ATA)            Champion Each Class (ATA)            AAA, AA, A, B, C, D</p> <p style="text-align: center;">Zone Champion            Zone Team AA, A, B, C, D            Parent or Grandparent/ 1 Child trophy (2 trophies)            Past NTA President</p>	<p style="text-align: center;"><b>Event 12</b> <b>HIGH OVER ALL CHAMPIONSHIP</b></p> <p style="text-align: center;">17 Trophies            Champion            RU Champion (Trophy)            Lady I Champion            Lady II Champion            Sub Veteran Champion            Veteran Champion  <i>Sr. Vet Champion-Belt Buckle in memory            of Bob Metzler. Donated by J.D. &amp; Danielle Squire</i>            Junior Gold Champion            Junior Champion            Sub-Jr. Champion            NTA Life Member (NO RU)            Champion Each Class            AAA, AA, A, B, C, D</p>
<p><i>To determine Champion of Champion Alternates (2<sup>nd</sup>            and 3<sup>rd</sup> places) will be decided by reverse 25's if not            determined already by shoot offs.</i></p>	
<p style="text-align: center;"><b>Event 10</b> <b>NEBRASKA HANDICAP            CHAMPIONSHIP</b></p> <p style="text-align: center;">20 Trophies            Champion (ATA)            RU Champion (ATA)            3rd - 6th Place (ATA)            Lady I Champion (ATA)            Lady II Champion (ATA)            Sub Veteran Champion (ATA)            Veteran Champion (ATA)            Sr. Vet Champion (ATA)            Junior Gold Champion (ATA)            Junior Champion (ATA)            Sub-Jr. Champion (ATA)            Champion Each Yardage Group            (19-20) (21-23) (24-26) (27)</p> <p style="text-align: center;">Zone Champion            NTA Life Member</p>	<p style="text-align: center;"><b>Event 13</b> <b>1 Award</b> <b>High on 400 Handicap Targets</b></p>
	<p style="text-align: center;"><b>Event 14</b> <b>1 Award</b> <b>High on 400 Singles Targets</b> <b>In-State Veterans 65 &amp; older</b></p>



## OUT-OF-STATE TROPHIES

<p style="text-align: center;"><b>Event 1</b> <b>BRYCE MCGILL SINGLES</b></p> <p style="text-align: center;">16 Trophies Champion RU Champion (Trophy) Lady I Champion Lady II Champion Sub Veteran Champion Veteran Champion Sr. Vet Champion Junior Gold Champion Junior Champion Sub-Jr. Champion Champion Each Class AAA, AA, A, B, C, D</p>	<p style="text-align: center;"><b>Event 5</b> <b>ZARUBA HANDICAP</b></p> <p style="text-align: center;">14 Trophies Champion RU Champion (Trophy) Lady I Champion Lady II Champion Sub Veteran Champion Veteran Champion Sr. Vet Champion Junior Gold Champion Junior Champion Sub-Jr. Champion Champion Each Yardage Group (19-20) (21-23) (24-26) (27)</p>
<p style="text-align: center;"><b>Event 2</b> <b>CADE ARNETT HANDICAP</b></p> <p style="text-align: center;">14 Trophies Champion RU Champion (Trophy) Lady I Champion Lady II Champion Sub Veteran Champion Veteran Champion Sr. Vet Champion Junior Gold Champion Junior Champion Sub-Jr. Champion Champion Each Yardage Group (19-20) (21-23) (24-26) (27)</p>	<p style="text-align: center;"><b>Event 6</b> <b>ZARUBA DOUBLES</b></p> <p style="text-align: center;">16 Trophies Champion RU Champion (Trophy) Lady I Champion Lady II Champion Sub Veteran Champion Veteran Champion Sr. Vet Champion Junior Gold Champion Junior Champion Sub-Jr. Champion Champion Each Class AAA, AA, A, B, C, D</p>
<p style="text-align: center;"><b>Event 3</b> <b>DAVID KNAPP DOUBLES</b></p> <p style="text-align: center;">16 Trophies Champion RU Champion (Trophy) Lady I Champion Lady II Champion Sub Veteran Champion Veteran Champion Sr. Vet Champion Junior Gold Champion Junior Champion Sub-Jr. Champion Champion Each Class AAA, AA, A, B, C, D</p>	<p style="text-align: center;"><b>Event 7</b> <b>NEBRASKA DOUBLES CHAMP</b></p> <p style="text-align: center;">16 Trophies Champion RU Champion (Trophy) Lady I Champion Lady II Champion Sub Veteran Champion Veteran Champion Sr. Vet Champion Junior Gold Champion Junior Champion Sub-Jr. Champion Champion Each Class AAA, AA, A, B, C, D</p>
<p style="text-align: center;"><b>Event 4</b> <b>ZARUBA SINGLES</b></p> <p style="text-align: center;">16 Trophies Champion RU Champion (Trophy) Lady I Champion Lady II Champion Sub Veteran Champion Veteran Champion Sr. Vet Champion Junior Gold Champion Junior Champion Sub-Jr. Champion Champion Each Class AAA, AA, A, B, C, D</p>	<p style="text-align: center;"><b>HIGH ALL AROUND</b> All Around Championship - 400 Targets EVENTS 7, 9 &amp; 10 Based on classification in Event No. 9</p> <p style="text-align: center;"><b>HIGH OVER ALL</b> High Over All Championship 1100 Targets EVENTS 1-10 Based on classification in Event No. 1</p>

## OUT-OF-STATE TROPHIES (cont.)

<p style="text-align: center;"><b>Event 8</b> <b>NTA HANDICAP</b></p> <p style="text-align: center;">14 Trophies            Champion            RU Champion (Trophy)            Lady I Champion            Lady II Champion            Sub Veteran Champion            Veteran Champion            Sr. Vet Champion            Junior Gold Champion            Junior Champion            Sub-Jr. Champion            Champion Each Yardage Group            (19-20) (21-23) (24-26) (27)</p>	<p style="text-align: center;"><b>Event 11</b> <b>ALL AROUND CHAMPIONSHIP</b></p> <p style="text-align: center;">16 Trophies            Champion            RU Champion (Trophy)            Lady I Champion            Lady II Champion            Sub Veteran Champion            Veteran Champion            Sr. Vet Champion            Junior Gold Champion            Junior Champion            Sub-Jr. Champion            Champion Each Class            AAA, AA, A, B, C, D</p>
<p style="text-align: center;"><b>Event 9</b> <b>NE SINGLES CHAMPIONSHIP</b></p> <p style="text-align: center;">16 Trophies            Champion            RU Champion (Trophy)            Lady I Champion            Lady II Champion            Sub Veteran Champion            Veteran Champion            Sr. Vet Champion            Junior Gold Champion            Junior Champion            Sub-Jr. Champion            Champion Each Class            AAA, AA, A, B, C, D</p>	<p style="text-align: center;"><b>Event 12</b> <b>HIGH OVER ALL CHAMPIONSHIP</b></p> <p style="text-align: center;">16 Trophies            Champion            RU Champion (Trophy)            Lady I Champion            Lady II Champion            Sub Veteran Champion            Veteran Champion            Sr. Vet Champion            Junior Gold Champion            Junior Champion            Sub-Jr. Champion            Champion Each Class            AAA, AA, A, B, C, D</p>
<p style="text-align: center;"><b>Event 10</b> <b>NEBRASKA HANDICAP CHAMPIONSHIP</b></p> <p style="text-align: center;">14 Trophies            Champion            RU Champion (Trophy)            Lady I Champion            Lady II Champion            Sub Veteran Champion            Veteran Champion            Sr. Vet Champion            Junior Gold Champion            Junior Champion            Sub-Jr. Champion            Champion Each Yardage Group            (19-20) (21-23) (24-26) (27)</p>	<div style="border: 2px solid black; padding: 10px; width: fit-content; margin: auto;">  <p style="text-align: center;"><b>Keep your dog leashed</b>      <b>Pick up after your pet</b></p> <p style="text-align: center; font-weight: bold; font-size: 1.2em;">BE CONSIDERATE</p> </div>



ABSOLUTELY NO FIREWORKS OR  
OPEN FIRES ALLOWED ON THE NTA  
HOME GROUNDS!



## SCHEDULE & SCORE SHEET

EVENT	SCORE
<i>TUESDAY, JUNE 21, 2022, 4:00-6:00 PM EARLY CASHIERING</i>	
<i>WEDNESDAY, JUNE 22, 2022, SHOOT STARTS AT 10:00 AM CDT</i>	
EVENT 1 BRYCE McGILL SINGLES	
EVENT 2 CADE ARNETT HANDICAP	
EVENT 3 DAVID KNAPP DOUBLES	
<i>THURSDAY, JUNE 23, 2022, SHOOT STARTS AT 9:00 AM CDT</i>	
EVENT 4 ZARUBA SINGLES	
EVENT 5 ZARUBA HANDICAP	
EVENT 6 ZARUBA DOUBLES	
<i>FRIDAY, JUNE 24, 2022, SHOOT STARTS AT 9:00 AM CDT</i>	
EVENT 7 NEB DOUBLES CHAMPIONSHIP	
EVENT 8 NTA HANDICAP	
<i>SATURDAY, JUNE 25, 2022, SHOOT STARTS AT 8:30 AM CDT</i>	
EVENT 9 NEB SINGLES CHAMPIONSHIP	
<i>SUNDAY, JUNE 26, 2022, NTA ANNUAL MEETING 8:00 AM CDT</i>	
<i>SHOOT STARTS AT 9:00 AM CDT</i>	
EVENT 10 NEB. HANDICAP CHAMPIONSHIP	
EVENT 11 HAA (EVENTS 7, 9 & 10-400 TARGETS)	
EVENT 12 HOA (EVENTS 1-10-1100 TARGETS)	



ALL GROUNDS OWNED BY  
THE NTA ARE DRONE FREE