

**NTA HOMEGROUNDS EAST CAMPGROUND 04/24/2023**

**F MARSH**

<b>E</b>	40' MAX <b>HETTINGER</b>
<b>D</b>	<b>BRAYNT Z</b>
<b>C</b>	<b>TAGTMEYER</b>
<b>B</b>	<b>BLISS</b>
<b>A</b>	<b>SPICER</b>

40' MAX <b>FLIPI</b>	<b>RENKOSKI-2023</b>	<b>KAUFMAN</b>	<b>CARLISLE</b>	<b>BAKER/ELLIOTT</b>	<b>ZARUBA</b>	<b>LECH K</b>	<b>DOZART</b>	<b>DOWNING</b>	<b>BRAMDT</b>	<b>NEUMAN</b>	<b>WALKER 2023 ONLY</b>	<b>HUBERT</b>	<b>PROTHMAN T1-VOGEL</b>	<b>BRUNER</b>	<b>HUDSON</b>	<b>CHRISTEN</b>
<b>G</b>	<b>H</b>	<b>I</b>	<b>J</b>	<b>K</b>	<b>L</b>	<b>M</b>	<b>N</b>	<b>O</b>	<b>P</b>	<b>Q</b>	<b>R</b>	<b>S</b>	<b>T</b>	<b>U</b>	<b>V</b>	<b>W</b>

78	<b>LECH</b>
79	<b>MORGAN- 2024</b>
80	<b>FISCUS</b>

A-D 24' X 50' 50 AMP \$180; E & G 24' X 40' 50 AMP \$180 SHORTER RV  
 H-W APPROX 22' X 45' 50 AMP \$180  
 ALL 50 AMPS \$180; ALL 30 AMPS \$170; SPOT F \$150 SHORT RV<30'

**78-80 \$180  
50 AMP SERVICE**

<b>84</b>	40' X 25' 50 AMP \$180 <b>SCHULTE</b>
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<b>82</b>	40' X 25' 50 AMP \$180 <b>DENNIS-2024</b>
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**DUMP STATION**

**MAIN  
GATE**

<b>83</b>	25' X 45' 50 AMP \$180 <b>BERNIE M.</b>
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<b>81</b>	25' X 45' 50 AMP \$180
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**MAINTENANCE/  
ROCK HOUSE**

20' X 50' 30 AMP \$170 SPOTS 93-90  
 SPOT 91B 50 AMP \$180  
 SPOT 91 30 AMP \$170

<b>91B</b>	<b>91</b>	<b>90</b>	<b>89</b>	<b>88</b>	<b>87</b>	<b>86</b>	<b>85</b>	<b>S 97</b>	<b>R 96</b>	<b>95</b>	<b>94</b>	<b>93</b>	<b>N 92</b>
<b>DARR 50 AMP</b>	<b>KORPF 30 AMP</b>	<b>BUDIN</b>	<b>ANDERSEN</b>	<b>JOHNSON</b>	<b>PETERSEN</b>	<b>GENS</b>	<b>HANNUM- 2024</b>						<b>VENDOR N</b>

 **PRACTICE HOUSE**

**FOOD COURT & VENDOR SPACE**